

In  
Canada and Bermuda



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William Booth - Founder  
Albert Orsborn - General  
Chas. Baugh - Commissioner



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Toronto, Saturday Feb. 17  
1951

### Following Christ

WEAK and blinded though  
we be,  
Thou dost our service own;  
We bring our varying gifts to  
Thee,  
And Thou rejectest none.

Apart from Thee all gain is  
loss,  
All labor vainly done;  
The solemn shadow of Thy  
cross  
Is better than the sun.

Our Friend, our Saviour, and  
our Lord,  
What may Thy service be?  
Nor name, nor form, nor ritual  
word,  
But simply following Thee.  
John Greenleaf Whittier

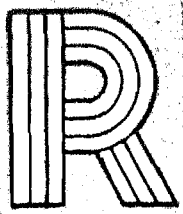
## "Servant of All . . ."



"I AM AMONG YOU AS HE THAT SERVETH"—Luke 22:27

These words uttered by the Saviour when He undertook to perform the lowly task of cleansing His disciples' feet gives indication of the fact that they who would follow Him must minister to the needs of humanity rather than be ministered unto. So likewise they who become leaders in His cause must prepare to be "Servants of All." God is looking everywhere for men and women of this calibre and spirit.

(See Inside Pages)



# READERS' Contributions

Articles and Messages on Varied Themes

## "My Soul Went After Him"

**T**HAT it was a definite call I have no doubt. The Hand of God was placed upon me as a child and even though I went my own way without a consideration of the "things pertaining to the Kingdom" yet there was that inward feeling that could not be quelled, there was no peace of heart or mind.

It all happened through my first contact with the Army at the early age of seven, in a little village in the Ottawa Valley, when two women and a man, who years after I found were the Corps Officers and the Sergeant-Major from a neighboring town, were Self-Denial col-

within to be like these people—doing something for others.

Some years later after my father died, mother and I moved into a larger town and as accustomed I again started at the Anglican Sunday School, the Church of our Faith, but like many young people I became very dissatisfied with life, and attendance at church became less and less until I drifted away entirely. Evil companions became my downfall and I transgressed the law of God by the sinful life that I lived.

### Tried Many Times

One day, while yet in my early teens, I was attracted to The Salva-

unwillingness to accept the responsibility of Discipleship.

I heard Christ call "Come, follow; that was all, The world grew dim, my soul went after Him, I rose and followed; that was all. Who would not follow if he heard Him call?

Young people, if the voice of God has spoken to your heart for full time service, then He has chosen you to help Him save the lost—take heed—answer immediately—otherwise there will be many regrets of wasted years, wishing with all your

## HAVE YOU...?

**H**AVE you ever asked yourself the question: "What must I do to be saved?" Here are some simple directions that may help you with the answer:

**YOUR FIRST STEP** is to submit yourself to the claims of God. Acknowledge before Him that you are a sinner, lost and undone; and that you desire to turn from wrong-doing to right-doing.

**NEXT**, in simple faith, believing that

Christ died on Calvary to atone for your sins, take Him to be your personal Saviour.

**LASTLY**, place yourself on the side of righteousness, demonstrate by your life and actions that you have definitely stepped over on to God's side, and begin at once to stretch out a helping hand to those around you struggling with the breakers of sin and despair.

**Acknowledge God in All Your Ways**

lecting in our district. "Why they should have stopped their horse-drawn vehicle and talked to me is difficult to explain, but looking back I realize it was all in the plan of God. A deep impression was left on my heart and a longing desire placed

### Christ Is Calling

**C**HRIST is walking life's shores again. Christ is choosing His fishermen, With nets far-spread for their hauling.

Christ looks in at the office door, Christ is searching school and store— It's you! It's you He's calling!

"Lord, my business holds me here!"  
"Lord, I am planning a great career—  
Success will crown my trying!"  
"Lord, my fields await the plow!"  
"Lord, my orchards blossom now!"  
But the Fisher of souls keeps crying!

Lift the sail with its blood-red cross!  
Lift it where the wild seas toss  
Till all lands hail its glowing!  
Who will help where it cleaves the dark?

Who will be a John or Mark?  
Clasp Christ's hand and be going!  
Daniel Henderson.

tion Army for the second time and became a Life-Saving Guard. There I learned the meaning of the four-fold purpose, and the Way of Salvation was pointed out to me as I attended from time to time. Patience, kindness, love and spiritual help from the officers and comrades were all that one could desire. Yet, I had tried many times in my own strength to be a Christian but my unwillingness to let go my sin and let God have His way, caused me to be an utter failure.

### Put God to the Test

Many tragic experiences happened that marred my life and even after I realized myself a sinner in the sight of God, needing the Blood of Christ applied to my heart, and was willing to give myself completely to Him, I wondered how God could use a marred vessel, but when I put Him to the test I proved that "God specializes in things thought impossible, and He can do what no other power can do."

It was a wonderful night back in 1941, November 17th to be exact, in a crowded hall in the east part of Toronto, when I definitely answered the Still Small Voice of the Master, who had been calling for so long and whom I tried to ignore because of

heart that you had answered the call sooner.

There is no life like the life He plans for us; there is nothing so great as putting your case in His hands, and your life at His disposal. You are at rest, the peace of God takes possession of your heart and there is power, there is insight, there is love, and how much more!

"Too long at ease in Zion, we've been content to dwell  
While multitudes are dying  
and sinking into hell.  
We can no more be careless and say there's naught to do;  
The fields are white to harvest and laborers are few."

Do I hear some one say:  
"I've heard the call for workers, the world's great need I see:  
Oh, send me to the rescue, I'm here, my Lord, send me.  
To serve thee I am ready, though friends and foes despise,  
I now present my body. A Living Sacrifice."—E.M.

### WITH ALL YOUR HEART

Ye shall seek Me, and find Me, when ye shall search for Me with all your heart.—Jeremiah 29:13.

## Daily Strength FOR DAILY NEEDS

### Portions For The Devotional Period

#### SUNDAY:

But now, in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.

Ephesians 2:13.

Yes, Jesus is mighty to save,  
And all full salvation may know;  
Come, plunge in the sin-cleansing wave,  
His Blood washes whiter than snow.

#### MONDAY:

Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:13.

I am trusting Thee, Lord Jesus,  
Never let me fall;  
I am trusting Thee for ever,  
And for all.

#### TUESDAY:

But he that glorieth, let him glory in the Lord.

—2 Corinthians 10:17.

A charge to keep I have,  
A God to glorify,  
A never-dying soul to save,  
And fit it for the Sky.

#### WEDNESDAY:

Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ.

1 Thessalonians 1:3.

Happy all Thy servants are!  
How great Thy grace to me!  
My life, which Thou hast made Thy care,  
Lord, I devote to Thee.

#### THURSDAY:

And how ye turned to God from idols, to serve the living and true God.—1 Thessalonians 1:9.

My Christ, He is the Lord of Lords,  
He is the King of kings,  
He is the Sun of Righteousness,  
With healing in His wings.

#### FRIDAY:

And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.—Mark 11:25.

All my trust on Thee is stayed,  
All my help from Thee I bring;  
Cover my defenceless head  
With the shadow of Thy wing.

#### SATURDAY:

Put on therefore, as the elect of God, holy and beloved, kindness, humbleness of mind, meekness, longsuffering.—Colossians 3:12.

Thy nature, gracious Lord, impart,  
Come quickly from above;  
Write Thy new name upon my heart,  
Thy new, best name of Love.

### PAST AND FUTURE TENSES

**W**E must learn to annihilate the Heavenly distance and future time that separates us from the literal throne of the Father in Heaven where Christ sitteth on the right hand of God. Faith looking into the past does not take us to Calvary in Palestine, but brings Calvary to us. Faith looking into the future does not bring heaven to us, but puts us in heaven.

Dr. D. G. Barnhouse.



Official Organ of The Salvation Army in Canada and Bermuda. William Booth, Founder; Albert Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, 538 Jarvis Street, Toronto 5, Ontario, Canada.  
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# The CALL of GOD

## A Letter from the Pen of the Army Founder

IN 1884 the Founder of The Salvation Army, General William Booth, wrote a stirring article. As one reads it today he visualizes again that rugged prophet of God who "went ahead" himself at the call of God and sent out the challenge in his day to others to "Go and preach the Gospel." Since those far-off days, when the voice of the lone Galilean called the humble fishermen and others to "follow" right down to this very hour, the self-same voice is heard—calling for men in the self-same way.

True, we hear not today the human voice of the Son of God as those honored fishermen heard it nearly 2,000 years ago, but in divers manners, God has seen to it that His work has always had workers, and that mystic, insistent Voice has always been heard down through the centuries and even in this modern day from the north, south, east, and west, the tramp of marching feet can be heard as men and women rally to the standard of His Cross, leaving all to follow Him in the way.

Prayerfully read part of a letter which the Founder wrote:

"But who is to go? You! You who read this. Who else is there to go? Who else can you be certain will go? These apostolic men are not here now. They are gone, and have received their welcome, 'Well done!'"

"You are saved. You say your sins are forgiven, and that you belong to the family of God. You say the promises apply to you; why not the commands? Have one, and shirk the other? Never, never, never! They are united. Do not say you are a child and not a servant."

"You must go yourself. This is a personal call which comes down through the centuries to you! You cannot evade it and remain true to yourself and your God."

"Not called," did you say? Not heard the call, I think you should say. He has been calling loudly ever since He spoke your sins forgiven—if you are forgiven at all—entreat-

ing and beseeching you to be His ambassador. Put your ear down to the Bible, and hear Him bid you go and pull poor sinners out of the fire and sin. Put your ear down to the burdened, agonized heart of humanity and listen to its pitying wail for help. Go and stand by the gates of Hell, and hear the damned entreat you to go to their Father's house and bid their brothers and sisters, and servants, and masters not to come there. And then look the Christ in the face, whose mercy you profess to have got, and whose words you have promised to obey, and tell Him whether you will join us heart and soul and body in this march to publish His mercy to the world.

"What is it to go? Assuredly it is not to sit still. Get up. Shake yourself. Do something; do it at once; go on doing it; do it with your might. Spare no pains. Never stop any more. Read, give, pray, talk, sing—do anything you can. Everything that seems likely to make people know the truth about themselves to God. God will help you."

### Suffering and Saving

"Suffer." Going meant suffering to Christ; it meant this to the apostles. They went to the world; this meant going to scorn, poverty, stripes, imprisonment, death. If you go you will have to suffer; there is no other way of going. Suffering and saving are terms of almost the same significance in the Christian's career. If he suffers for Christ he saves, and if he saves he suffers.

"Going means leaving. You can't go to all the world without leaving something—something that flesh and blood would like to keep, something that perhaps apart from saving the world, flesh and blood would have a right to keep; but which flesh and blood gladly gives up. And so for you to go means leaving some father and mother, or sweetheart, or some one who objects, who will count you a fool and a madman."

"Where are you to go? Everywhere. Commence with the house

where you live, the shop where you work, the town in which you are known. Then join with others in the march of salvation. Go to the drunkards, where they are—follow them home. Go to thieves, harlots, publicans. Hoist the colors in every port, city, and village. March, sing, play, testify, make a noise. Fill the world with the sound of salvation."

No one can read the foregoing thoughtfully without it producing a deep sense of admiration for the old Founder. His message of 1884 is a message for 1951. Alas! we still have with us wrongs to right, the fallen to lift, the erring to set right, and how true he was—there can be no way without an individual Cross—there is no short cut to worthwhile service for Him. To the followers of Christ once again the challenge goes forth: "Go ye into all the world and preach the Gospel."

### "Wait Upon The Lord"

"Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord." (Psalm 27:14)

IT is hard for us to wait. Delayed appointments vex us. A few seconds' pause at a red light raises our blood pressure. We live in a time of almost perpetual agitation and hurry. The world is on wheels, and in the rush and scramble it seems impossible to stop and—just wait.

But waiting has its value. In order to wait, we must stop. This calls for cessation from the regular humdrum duties and activities of life. Jesus recognized the value of this from a physical standpoint when He told His disciples, "Come ye yourselves apart into a desert place, and rest a while" (Mark 6:31).

In the spiritual life it is absolutely essential to have set seasons when the cares and the problems and the din of everyday life can be put aside, and some time spent alone with God.

When the spiritual life is at a

"Follow Me" is still Christ's call.



And the self-same Voice is heard today, Calling to men in the self-same way, As the fishermen heard by Galilee, "Leave now your nets and FOLLOW ME."

low ebb, there is only one thing that can bring back the surge of a spiritual tide. We must wait on the Lord. This means communion with God. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint" (Is. 40:31). The inspired Prophet tells of certain experiences that come to those who wait upon the Lord. In the words of the text, they "renew their strength," or get a new hold on God. They "mount up with wings," a roaring experience; "they shall run," an experience that carries them swiftly onward; and last of all, "they shall walk," but never grow faint or tired.—The Pilot.

### HE CAME—HE WENT AWAY

"Then Jesus beholding him, loved him." (Mark 10:21)

A RICH young ruler came one day

Unto the Saviour kind,  
To ask of Him the Eternal Way  
That he Heaven's gates might find.  
"Keep all the Law" the Master said,  
"If thou wouldst enter into Life."  
"Why! all my life has thus been led  
In paths of justice, not of strife."  
The Master looked in love upon him,  
Full well He knew the young man's need:

"Go, sell all thy possessions,  
And to the poor give heed,  
And come, young man, take up thy Cross  
And follow after Me,  
And Heavenly treasures thou shalt find

Both now and through Eternity."  
The young man sadly turned away,  
For riches he had much,  
And this world's goods had more appeal

Than the Saviour's blessed touch.  
We hear no more of this young man,  
Attractive though he was;  
We read that when he came he ran,  
But sadly walked away.  
How sad the story ended,  
How glad it might have been  
If he had followed Jesus,  
His name through the ages seen  
In records of blessed service,  
And bearing the cross for Him  
Who would have all men follow  
In His footsteps everywhere,  
That not one soul should be left in sorrow—

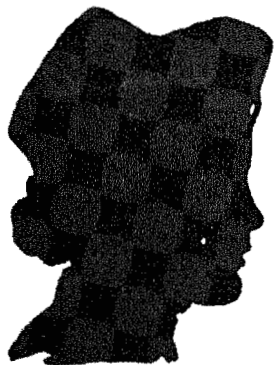
And all Heaven's joys might share.

Mrs. Ruth Hall, Saskatoon.

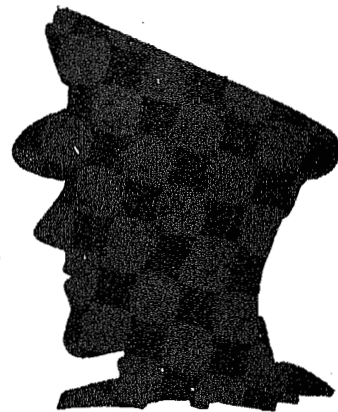
"What lack I yet? . . . Jesus said unto him, 'Go and sell that thou hast.' (Matthew 19:20, 21)"



"He went away sorrowful: for he had great possessions." (Matthew 19:22)

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# Young People

In Their  
"Teens  
and  
Twenties

## SHOULD YOU HEED CHRIST'S CALL?

By the Candidates Secretary, Lt.-Colonel T. H. Mundy

**WHILE 'TIS DAY**  
If your Past isn't what you would wish it,  
It's too late to grumble and groan.  
If you didn't make hay  
While your Past was Today,  
It's nobody's fault but your own.  
If you'd like to make more of To-morrow,  
Remember it's not there to stay.  
It's traveling fast,  
And it soon will be Past!  
Make the most of while it's Today!  
Alfred I. Tooke.

### YOUNG PEOPLE'S DAYS

**YOUNG** People's Days in the Territory have been set (in calendar order) as follows:

Vancouver, Sun Feb 18, Lt.-Colonel T. Mundy  
Winnipeg, Sun Feb 25, Colonel R. Harewood  
Regina, Sun Mar 4, Colonel R. Harewood  
Calgary, Sun Mar 4, Lt.-Colonel T. Mundy  
Ottawa, Sun Mar 18, Lt.-Colonel T. Mundy  
Saint John, Sun Apr 1, Lt.-Colonel T. Mundy  
Halifax, Sun Apr 8, Lt.-Colonel T. Mundy  
Windsor, Sun Apr 15, Colonel R. Harewood  
Belleville, Sun Apr 15, Colonel R. Spooner  
Sydney, Sun Apr 15, Lt.-Colonel T. Mundy  
Toronto, Sun Apr 22, Commissioner C. Baugh  
London, Sun Apr 22, Colonel R. Spooner  
Hamilton, Sun Apr 29, Commissioner C. Baugh

### "Gather the Fragments"

**Y**EARs ago there worked in Italy a great artist in mosaics. He had an apprentice boy, who cleaned and swept his studio. The lad noticed how many pretty chips of glass and stone were thrown upon the floor and swept away, and he asked his Master if he might have these. Some months after, the master was surprised to find hidden in a storeroom a beautiful piece of mosaic work—executed by the lad with the broken, discarded chips. Thus we should gather up the fragments of our time, our knowledge, our opportunities, etc. and work them into a life mosaic of usefulness to others and glory to God.



**YOUNG SINGERS:** The newly-organized Young People's Singing Company of Duckworth Street Corps, St. John's, Nfld. (Captain and Mrs. R. Ellsworth), Singing Company Leader Mrs. A. Mills.

**T**HE poster for Candidates Sunday, February 18, will be on display in all corps buildings throughout the Territory and will, we hope, make its own appeal to those eligible and able to make a decision. It is realized that God does not honor all with His call, but He does create within the heart of many that urge to follow fully in The Way, and happy are those who respond gladly and say; "Here am I, send me!"

In this Salvation Army of ours we find a constant annual appeal for Candidates, and as long as we remain an active militant force against sin and the enemy of man's soul, we shall repeat our request periodically for recruits to fill the ranks of officership. Each year the Salvation War demands replacements for those who cease active warfare in officership through death, retirement and other causes.

In every class of trade we find a constant claim for Candidates, and certainly in the sports realm, for there, we see men set aside to travel to the remotest parts of Canada, seeking likely youth with speed and judgment in skating, so that they can undergo specialized training, and to eventually fill the topmost places in the hockey world. Money is no object in order to keep up the supply to the constant demand. If this is so in the ordinary, mundane things of life, how much more so should it be in the things of the Kingdom!

We cannot conceive of an Army without officer personnel; we must have dedicated, spiritual leadership with specific training to control the corps, the institutional and varied work of the Army, and while we deeply value our splendid local officership, we know, to assure the future, we must have candidates to maintain our work today and tomorrow.

"Should you heed Christ's call?" This burning question will be read by hundreds of Salvation Army Youth throughout the Territory during the next few weeks. Many of the older comrades will read it with a tinge of regret, realizing they have passed by the door of opportunity; it did open for them once, but circumstances and maybe disobedience caused them to "pass by." Some will read the question and

desire to offer themselves but cannot, through ill-health or other disabilities; and yet others will read the challenge and although assured that for them it would be the right step, they will hesitate and allow "things" to interfere, and if disobedient to the Heavenly vision they will suffer from a clouded experience, while "the few," with willing abandon, will give themselves as an offering "not counting their own lives dear."

Some are reluctant to make the offering because they feel their own unworthiness and if this is based on true humility of spirit, it is commendable and a certain cornerstone to a happy and useful spiritual life. It is true God demands, desires and deserves the best. We covet educated, qualified youth for His service, and welcome them into the sacred circle of officership, but we know how God has in the past used those of a "right spirit" with limited educational ability, to work out His plan in the world. Few if any today have the excuse that they could not get a good well-balanced education; it is there for the digging, and when it comes to knowledge no one seeking the highest interests of the Kingdom has the right to say, "To dig I am ashamed!"

No greater honor can possibly come to men and women on earth than to be His representatives, to stand between the "living and the dead," to be not only signs to heaven along life's highways, but to be guides!

It is a startling fact that during the past fifteen years, approximately 1,000 Candidates have entered the Canadian Training Colleges, and out of this number 700 were corps cadets. This proves the worth of the corps cadet study of the Word of God and the worthwhile training of the corps cadet system.

I am thinking of the splendid young men in our band combinations throughout the Territory; they have ability, education, musical and other talents. Indeed they have much more than many of us had to present on our entrance to the Training College, and yet, they hesitate to venture all for God; and not only are they to be found in the band and songster combinations, they are in the corps realizing the challenge, feeling deeply within their heart the call. They visualize the need of the world and yet withhold their offering. Is it not time to act now and register your name on the preliminary Candidates' form and do your part whatever the decision

### Fruitful Messages

Corps Cadet Sunday was held recently in the Oshawa Corps (Major and Mrs. C. Dockeray). The infant daughter of Bandsman and Mrs. J. Coull was dedicated in the holiness meeting. The message was given by Corps Cadet Sergeant P. Butler and during the prayer-meeting one seeker found forgiveness at the Mercy-Seat. The salvation meeting was led by Mrs. Major Dockeray and Corps Cadets G. Owen, E. Gurney and R. Nelson gave heart-searching messages. Fifteen seekers responded to the invitation to find forgiveness of their sins and restoration.

### DO YOU KNOW THE ANSWERS?

#### TRUE OR FALSE

1. Moses was older than Aaron. (Ex. 6:20.)
2. Noah sent out a raven from the ark that never came back. (Gen. 8:7.)
3. Noah and his family were seven days in the ark before it rained. (Gen. 7:10.)
4. David used five stones to kill Goliath. (1 Sam. 17:49.)
5. Elisha raised the widow's son. (1 Ki. 17:21, 22.)
6. Jacob worked seven years and got Leah, then worked seven more years before he got Rachel. (Gen. 31:41.)
7. Hezekiah is a book found in the Old Testament.
8. The Romans were Gentiles. (Acts 10:1; 11:18.)
9. Jesus and John the Baptist were first cousins. (Luke 1:30, 31, 36.)
10. Moses was the meekest man. (Num. 2:3.)

#### ANSWERS

1. False. 2. True. 3. True. 4. False. 5. False. 6. False. 7. False. 8. True. 9. False. 10. True.

### Leadership Training Course

Stratford, (Captain and Mrs. H. Burden). The Divisional Young People's Secretary, Sr.-Major J. Morrison, recently introduced the new course in leadership training at a rally of young people's workers from St. Mary's, Woodstock and Stratford Corps. On the following Sunday Sr.-Major and Mrs. Morrison led the meetings and the company meeting. In the salvation meeting a young woman requested prayer.

of the Candidates' Board may be. "Should you heed Christ's call?" Do not let this opportunity slip by but in humility of spirit and with fixed purpose say "I will follow Thee whithersoever Thou goest." May the Holy Spirit guide you!

Never in The Salvation Army's history have opportunities for service to humanity been so great or challenges so many and urgent. Today God is looking for humble, unselfish, consecrated, spiritually aggressive young people, and the world will be enriched by their obedience to His will. The call goes forth:

1. For men and women of vision—those who see the need of the age.
2. For men and women of determination—those who possess holy zeal.
3. For men and women who really know their God—we read in God's word that such "shall be strong, and do exploits."
4. For men and women who are willing to be guided by the Holy Spirit, regardless of the consequences.
5. For men and women who walk humbly with their God, perform whatever tasks are assigned them, accept whatever crosses may be their lot and pay whatever price He may ask.



# the CHRISTIAN SOLDIER'S ARMORY

A Page for Warriors of the Cross

## WHEN AND WHERE DID IT HAPPEN?

- From the Army Year Book
- 1865 (July 2) Rev. William Booth began Work in East London.
  - 1867 First Headquarters (Eastern Star) opened in Whitechapel Road, London.
  - 1874 Christian Mission work commenced in Wales.
  - 1878 (May) First use of the term "Salvation Army"—in small Appeal Folder.
  - 1879 First corps band formed at Cousett, England. First corps opened in Scotland.
  - 1880 First contingent of Salvation Army Officers landed in the United States of America. Army work commenced in Ireland.
  - 1881 The Army extended to Australia and France.
  - 1882 Army work started in Switzerland, Sweden, India and Canada.
  - 1883 Army work begun in Ceylon, South Africa and New Zealand.
  - 1886 Work begun in Newfoundland, Germany and St. Helena.
  - 1887 The Army flag unfurled in Italy, Holland, Denmark and West Indies.
- (To be continued)

## Salvationist Councillors

Songster-Leader J. Crocker, Corner Brook Corps, Nfld., has been elected a member of Corner Brook West Town Council. He is the second Salvationist on the Council, the first being Young People's Sergeant-Major Wycliffe Robbins. Word is also to hand that Sergeant-Major R. L. Martin of Corner Brook, has been elected as a Councillor for the town of Corner Brook. Sergeant-Major Arthur Hiscock of Corner Brook East Corps is also a valued member of the Council of the town of Corner Brook East.

## "Inasmuch" Activities

By the Territorial League of Mercy Secretary, Mrs. Colonel G. Best

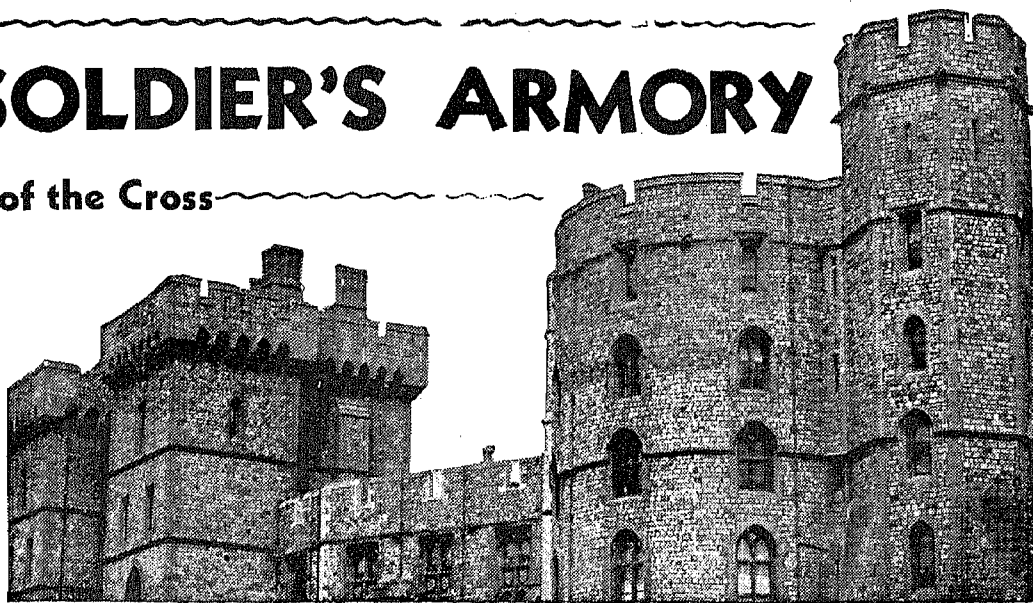
SOME figures regarding work done during the recent Christmas season are now to hand. More than 45,000 Sunshine Bags were given out in Canada and Bermuda, and numerous baskets of fruit sent to private homes, not forgetting the flowers that also bring their messages of love.

Some three years ago I had the pleasure of inaugurating the League of Mercy at Barrie, Ont., and it was a joy to visit this league with Mrs. Sr.-Major C. Warrander. The League Sergeant-Major, Mrs. Baxter, is a good leader and has the work well in hand. Everybody helped with ways and means for their program and soon the business part was finished. Then the spiritual period. The testimonies were inspiring. A new member (a brother this

## The "I Believe" Campaign

WRESTLE, FIGHT, PRAY!

FROM strength to strength go on, Wrestle, and fight, and pray; Tread all the powers of darkness down, And win the well-fought day.



## DOES OPPORTUNITY KNOCK TWICE?

In This Case It Did, With Happy Results

WE both belonged to a city corps. We both had Christian parents, were dedicated, and came up through the young people's corps together. God called both of us in our teens, and in due course we were made as "one" (man and wife).

So intent were we, however, on planning our way, that we lost the "vision for souls." Yet in spite of all this God bestowed upon us many blessings, among them two lovely boys. True, we took our place in the corps, taking part in the activities, feeling satisfied that God would accept our services.

Then came a period in our lives when my husband wanted to climb the "ladder of the business world." Money became the sole object and this influence affected me, so that I too desired the pleasures of the world. But how true is the proverb, "The love of money is the root of all evil." We had money but with it came heartaches, disappointment and sorrow, for within a few short years our home that was once a

Christian one was almost broken up because sin had left its scars. But whilst the devil almost triumphed, there were loved ones interceding on our behalf.

### Knelt and Prayed

God spoke to me first. It was as if someone wrote on the wall on the living-room, "You've left God out of the picture," and kneeling down in a little room in Northern Ontario I found peace, and promised if only He would give me back our happy home I would serve the Master.

However, God did not bring about this happy state without a struggle. The testing time came. I went back into the songsters, took my stand in the corps, but my husband remained indifferent. Feeling that God would answer prayer some day, I continued to press on in His service.

Then came a wonderful day. During a prayer-meeting my husband gave his heart to the Lord. He rose from his feet "a new creature in Christ Jesus." Under the spiritual influence of some godly officers we again saw "the vision" and heard the call, "Follow Me, and I will make you fishers of men."

This was opportunity knocking a second time for us. With two children it looked impossible to ever be able to enter the Training College and become officers, yet God in a marvellous way made this possible. Today we find ourselves commissioned officers with a happy home and pleasure in His service, winning precious souls for His Kingdom. We can truthfully say that God's Way is the best Way, for doing His Will brings lasting peace, happiness and contentment that this world cannot give.

We shall ever be grateful that God gave us a second chance.—W.L.

Mercy's Sunshine Ingathering held at Verdun the Citadel songsters and band gave a fine program. One item of special interest was an old-timer, "Marching on in the Light of God,"

## "HALLELUJAH ENVOYS"

Addressed by Army Leaders

THE "Hallelujah Envoys" of Toronto held their annual supper recently at Yorkville Citadel, with their wives or husbands, and had as their guests the Chief Secretary and Mrs. Colonel R. Harewood, the Field Secretary and Mrs. Colonel G. Best, and the Divisional Commander and Mrs. Lt.-Colonel W. Carruthers.

Supper was prepared and served by sisters of the Yorkville Corps, under the direction of Mrs. Sr.-Captain J. Dougall. Envoy Creswell, who has been sick for over a year and could not be present, was specially remembered. Although somewhat saddened by the thought that their late leader, (Envoy Weaver) was no longer with them, they were cheered by the realization that he had gone to his well-earned Reward. A letter and card from Envoy Mrs. Houghton, one of the original group, with references to Envoy Weaver and his passion for souls, was read.

Colonel Best, in his remarks, referred to the good work done by envoys across the Territory. Lt.-Colonel Carruthers thanked the envoys for service rendered in the Division. Mrs. Harewood said how happy she was to be present.

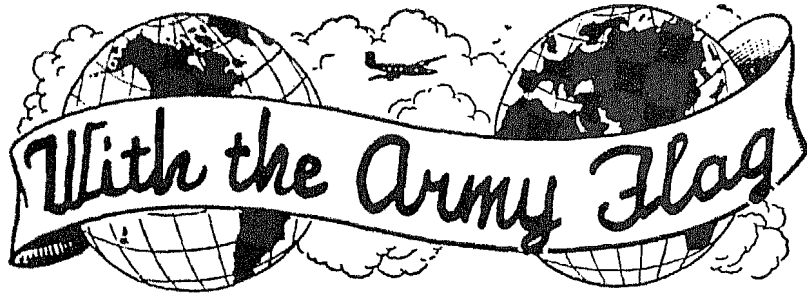
The Chief Secretary stressed the important part envoys were playing in keeping the old-time Army spirit alive. The Colonel's message that the God who had started a good work would surely see it through was much appreciated by those present. Envoy Mrs. Brown thanked the speakers. Envoy Scott piloted the proceedings.

written by Fred Fry, an early-day officer in Canada. This was quite a novelty as the last chorus after each verse was sung to a tambourine accompaniment played by a group of songsters. The Verdun Citadel Band also played some marches and selections.

Mrs. A. McMillan (treasurer) read a report of activities of the league, which showed they are busy people in Montreal, visiting 14 hospitals and institutions every week, and some every two weeks. In nine months members visited 10,501 persons. They conducted 11 meetings with an attendance of 2,164. 58 private homes were visited and 35 persons written to personally. 196 persons prayed with. 1,821 persons given treats; 11,255 War Crys given out—2,500 of the Christmas issue and 2,500 of the Easter issue. Flowers, plants and fruit were sent to sick comrades and friends, and over 100 cards of sympathy and remembrance sent to the sick and bereaved.

LEAGUE OF MERCY WORKERS of Ottawa, Ont., are shown visiting the Perlev Home, and distributing baskets of comforts. In the group are Sr.-Captains B. Bernat and D. Sharp and their wives, the Matron, Miss F. Coleman, and League leaders and members.





## IN OTHER LANDS

### A WEST INDIAN CONGRESS

Conducted by Commissioner N. Marshall

AT the request of General Albert Orsborn, Commissioner N. Marshall, Central U.S.A. Territorial Commander, conducted the sixty-third anniversary congress for the Central America and West Indies Territory, a command composed of all the area surrounding the Caribbean Sea.

Making the entire trip via airliner, the congress leaders conducted meetings in Kingston, Jamaica, the Territorial centre, visited the Army's latest opening in Haiti, and stopped in Cuba long enough to inspect Army centres.

During the Jamaican visit, Commissioner and Mrs. Marshall were entertained by Colonel and Mrs. William P. Sanson, Territorial leaders.

The five-day congress program brought to Kingston all officers on the island of Jamaica, and the Divisional Commanders and Sectional Officers from Bahamas, Barbados, British Guiana, British Honduras, Costa Rica, Cuba and Curacao.

Nine events were programmed from Thursday through Monday evening, and included a public welcome to congress leaders and delegates, the opening of new wings to the Institute for the Blind, an officers' council, a Scout and Guard rally, a congress demonstration, two public meetings and a united women's rally on Sunday, and a soldiers and ex-soldier's meeting.

Prior to the Sunday morning holiness service, Commissioner and Mrs. Marshall and other congress officials reviewed Salvationists during a "March Past," when Guards, Scouts, Sunbeams, bandsmen and soldiers, some 500 strong, marched in their spotless white uniforms past a balcony vantage point.

A highlight of events in Kingston was the dedication of the new wings, to the Salvation Army Institute for the Blind.

Here, His Excellency, the Acting Governor of Jamaica, the Honorable D. C. MacGillivray, C.M.G., officially opened the improved facilities and

Perhaps this beautiful promise is prophetic for poor, war-battered Korea. Some day the Lord will send refreshing rains—both spiritual and physical—and this ravished land will recover from war's devastation.



하나님께서는 우리들을

위하여 비를 내리

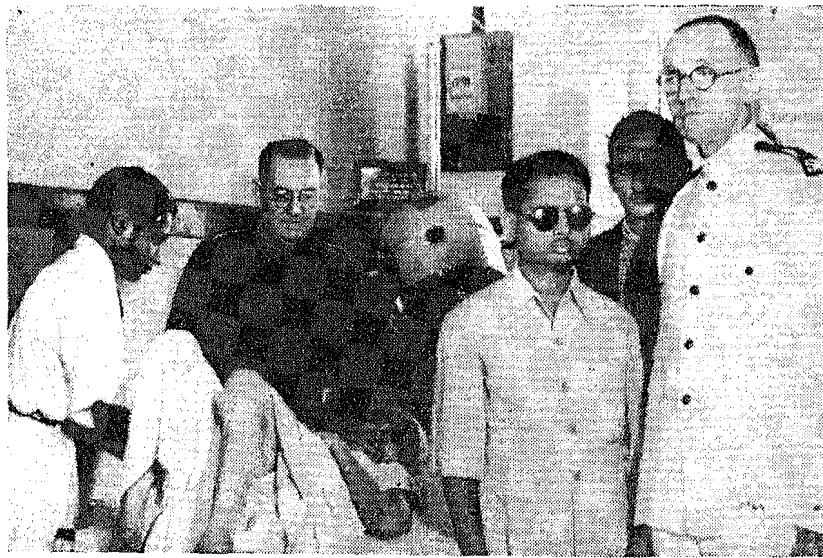
하셨습니다. (A Korean Text)

He causeth to come down for you the rains. Joel 2: 23.

praised the Army for its "valuable work."

Mrs. MacGillivray, after the speeches, cut the tape leading to the two wings, and the Acting Governor and his party and Commissioner and Mrs. Marshall inspected the additions.

The institute, the only one devoted to the welfare of blind persons in Jamaica, now makes possible the accommodation of some eighty-five



THE BLIND DOCTOR who, as mentioned in a recent issue of The War Cry, has arrived in India to devote his life to physiotherapy at the Army hospital in Bombay. He is Dr. Stanley Beer (seen at the extreme right) who with the Territorial Commander, Lt.-Commissioner H. Hodgson, is shown on a visit to the Bombay Victoria Memorial School for the Blind.

of the 3,426 blind persons in that country. An educational program is conducted in manual arts, Braille reading, handicraft and mathematics.

While in Kingston, Commissioner and Mrs. Marshall were feted at a garden party attended by government, city and clerical leaders.

Among these were; Sir Harold and Lady Allan (Minister of Finance, House of Representatives), Sir Noel and Lady Livingston (Custos of Kingston), the Honorable M. M. Houghton, M.A., (Director of Education) and Mrs. Houghton, Professor Philip Sherlock (Vice Principal, West Indies University) and Mrs. Sherlock, and His Worship, the Mayor of Kingston and Mrs. Selwright.

Commissioner Marshall spoke during a half-hour broadcast over "Radio Jamaica."

#### In Haiti

Haiti is one of the most beautiful islands in the Caribbean, and the people have already responded in a wonderful way to the Gospel message.

Commissioner and Mrs. Marshall conducted meetings on the spot where the Salvation Army's work began only a few months ago.

They also visited posts in the mountains, where, according to the Commissioner, the need for the Army is the greatest. Raw, native conditions among these illiterate

## THE VILLAGE OF BAKING POT

Where Canadian Missionaries Labor

CAPTAIN Beryl Harris, of British Honduras, a Canadian Missionary officer writes: "We have now thirty-three boys, and will not be admitting more at the Home until a new building is put up. While Captain Etta Pike is off duty (on account of sickness) I will be teaching her boys in the mornings and, in the afternoon, they will continue learning their trades."

Some of these boys are developing into fine characters and we are quite proud of them. Others are a disappointment, and have changed very little, it seems to us. Yet we can never know what will be the harvest of the seed that is sown in their young lives. Some of them have less than a year longer to be with us, as they leave at eighteen, and we are sorry they have to go for they are not prepared to meet the life they will have to live in this colony. Some of them will do well but, when they leave here, they go out into life with little chance of a job and without a house to live in or a bed in which to sleep.

Recently we have started singing and music classes. Captain Pike teaches the singing and Lieutenant Symonds (from Bermuda) takes the music class. We hope to form a little band soon, as we have some instru-

a long time it was the burden of our hearts and at last, we began a company meeting (Sunday School) there. Sunday is a very busy day with us now as we have our own meeting in the morning, then company meeting in the afternoon, which closes about four. We have fifteen minutes' walk to the village but we begin our class there at five. We have no building, so we just stand under a big rubber tree and, when they see us approaching, the boys and girls run along the winding paths and gather round us, seating themselves on the grass in a semi-circle. Then we see some of the men and women, more slowly wending their way through the trees, some bringing boxes or stools of some sort to sit on.

Some of the boys and girls and older folks stand there for an hour while we teach them the choruses and songs and tell them the Bible stories by flannelgraph. They are just enthralled by it all and take in every word so eagerly. It is hard to believe that they know so little. The children did not even know such simple songs as "Jesus Loves Me," but by now you can hear the echoes of their little voices ringing through the woods as they joyfully sing the choruses they love so much.

#### A Great Need

How we thank God that we are privileged to bring a little of the gladness of the Gospel of Jesus Christ into the darkness of that little village. We shall sow the seed faithfully and have faith that God will bring forth a rich harvest in some life there. Lieutenant Symonds plays his cornet and concertina at these meetings to supply the music for us. We have found that our greatest need is for material and we wish we had brought much more flannelgraph material with us for there seems to be no other way to get the story across to them.

We are happy in our work with the boys. Each boy has his own sad story to tell and they are all victims of circumstances which tell a tale of poverty, parental neglect and even ill-treatment. You would understand that if you could see the scars on the face and body of a little boy recently admitted, marks from repeated beatings. The story goes that his mother gave him away to a man who treated him so cruelly that the neighbors intervened, and he was finally committed to our school. He is rather wild and undisciplined, but we shall see in a short while what love and care will accomplish in that little life. We have also recently admitted a little Spanish boy of ten, who has never been to school and cannot speak a word of English. He is in my class and you can understand what a problem that is. How I wish I had learnt Spanish before I left home! None of the staff speaks Spanish so you can imagine that we are, often in a dilemma when he comes to us with a tale of woe or joy, not a word of which we can understand. But I shall try to learn, at least, some of the key-words in Spanish, so that some of the things I say will reach him. He is most lovable, and likes to follow us around demanding our attention.

#### An Intelligent Response

We have many problem boys, problems in more ways than one. Some of them are fourteen years of age, and cannot read a word. Still others are intelligent boys and, in our recent quarterly tests, did excellently, one boy having attained an average of over ninety per cent. It is hard, trying work as you can readily understand, and it taxes the strength of body, mind and spirit, but it is a work that brings reward and gives great satisfaction. Since we last wrote you more of our boys have accepted the Lord and that thrills our hearts for, after all, that is really why we are here, and that is what all our other work leads to.

ments, although they are not very good. No doubt at home there are discarded band instruments that would be a real blessing here, if we could only get them? (Perhaps some reader will be able to help. Ed.) The boys show a great interest in music and some of them have real talent, I believe.

Captain Pike and I started a project recently in which we have a great deal of interest—in the nearby village of Baking Pot. It is a neglected little village with some fine people and the most charming boys and girls. No one bothers about them and, on Sundays, they just get into mischief and have no Sunday School or church to which they can go. For

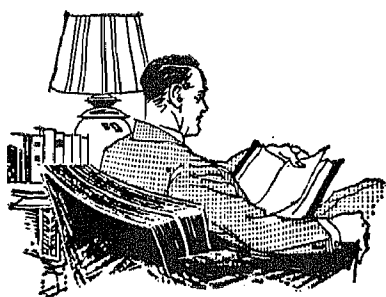
people make work for Salvation Army officers a trying experience, the Commissioner states, but they are doing a splendid work in spite of it.

One officer, for instance, has to walk for six hours to meet some of his people for meeting, then walk for six hours to return home.

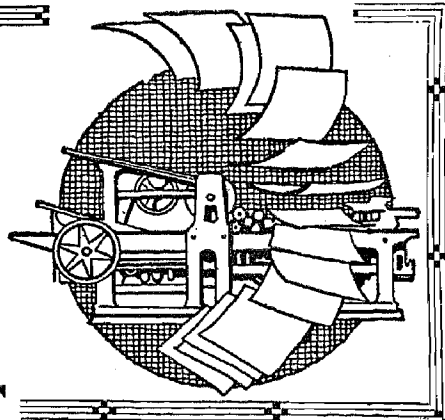
There are now some 250 Salvationists in Haiti, many of whom were organized into a mission by an American, prior to obtaining status with the Salvation Army.

Commenting on the over-all campaign, Commissioner Marshall states that great crowds attended all meetings and that in every evangelistic service there were penitents seeking Christ at the Mercy-Seat.





# The MAGAZINE PAGE



A SECTION OF UNIVERSAL INTEREST

## A ROYAL HOBBY

### The King's Stamp Collection

Grosvenor House, London, there was a recent showing—10 years after the issue of the postage stamps of what probably the finest philatelic collection ever held in this country. The stamps on view were from the famous collection of the King.

John Wilson, Keeper of the philatelic collection, said in "The Eye-witness:" "The collection is the largest special collection existing of the stamps of the British Commonwealth of Nations. Indeed, it is the one known to me of its scope. It started by King George V the time when he was a junior officer and it is continued by present Majesty to keep it up to date. At the London international exhibition the King is showing 48 pages of the stamps of Great Britain, largely material which not otherwise be represented. The page shows an item of un-historical interest of the pre-entury. In 1910 it had been decided to change the color of the 2d with the head of King Edward to purple, and to issue the new one on May 6. An advance specimen was posted on May 5 to the post office of Wales at Marlborough because of his known interest in stamps, and so that he could have the earliest possible date of use. King Edward died on May 6; the new one of Wales became King George V, and the 2d. stamp was issued. The specimen shown before the only known used one.

Forty-eight pages of stamps of the British Commonwealth of Nations have also been chosen, one from each of the first forty administrations of the Commonwealth to issue stamps. The known stamps of this group are of no values of the Post Office

issue of Mauritius of 1847. Mauritius could not afford in 1847 to have expensive plates made for stamps and the local watchmaker in Port Louis was commissioned to engrave the dies on a small plate of copper.

The 1d. red and 2d. blue had to be printed one at a time and only 500 of each were ever printed. At the exhibition you can see the

SOME day a motorist in Eastern Canada will drive into a service station and buy a quart of oil. He will probably pay less than fifty cents for it and will drive off untroubled by the knowledge that the quart of oil cost several millions of dollars.

It will, of course, be the first quart of oil to come via pipe-line

from Alberta and the oil interests will eventually recover the millions of dollars spent on that first quart of oil and even make a profit on later sales.

There may be a difference of opinion as to whether the pipe-line now nearing completion should have strayed into United States territory, but there can be no quibbling about U.S. dollars Alberta oil will save Canadians. Many Canadian firms are sharing in the project.

At the time the line was projected, a Canadian foundry had already begun construction of a new large-diameter pipe-mill in Welland, Ont., and this company was given the contract to supply the large-diameter pipe needed to cross 1,150 miles of prairie. The new mill includes an expanding system which forcibly stretches the pipe and makes it stronger. At the same time, this process yields a lighter, stronger pipe than would otherwise have been available, thereby saving large tonnages of the special steel supplied by Steel Company of Canada.

### Fields Back to Normal

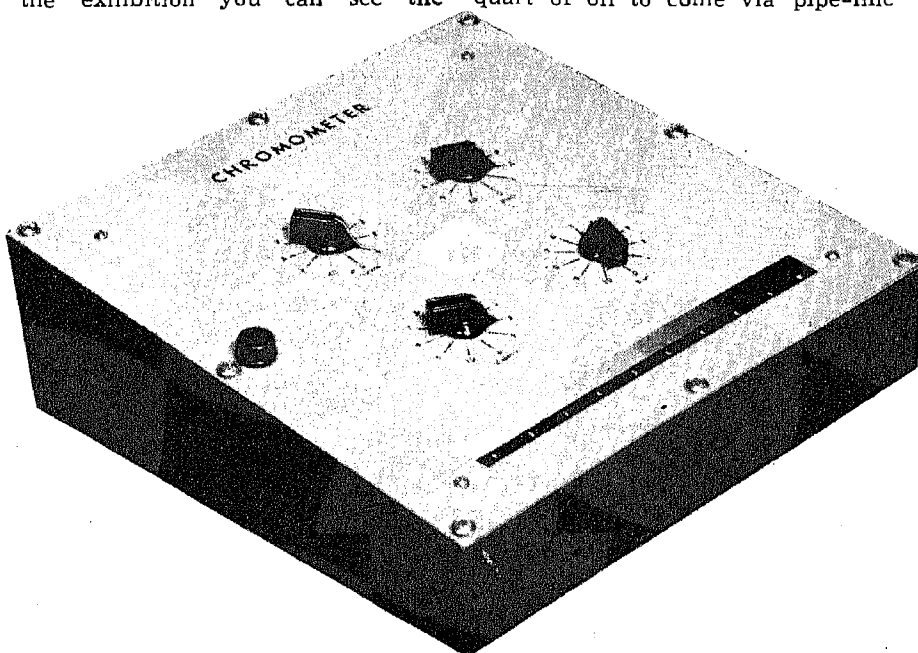
"Behind the lines" of the pipe's progress across the prairies, all is now quiet and unchanged. The pipe has been buried, wrapped in a shroud of preservative Fibreglass, and all the farmers through whose fields it passes have left is a memory of the exciting few days "when the pipe line was going through"—the noise, the bustle, the excitement, the strange gigantic pieces of equipment needed to bury the pipe.

Before the pipe line was finished this thousand-mile of steel snake had become a "personality" to the men who buried it. They referred to it as "she." And she had moods. Sometimes she would settle gently into place, at other times she was temperamental as a colt.

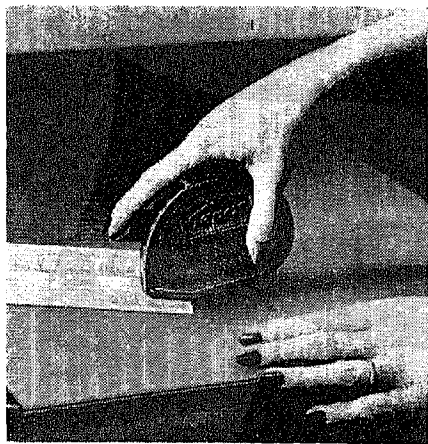
A number of experienced United States pipe-line specialists—men who had helped lay the famed "Big Inch" and "Little Inch" lines—were at work on the Canadian line. While Canadians who visited the work in progress were most impressed with the magnitude of the line itself, that was "old stuff" to the veteran linemen. What impressed them most was Canada itself. One prairie farmer asked a Texan lineman what he thought of Canada. The latter looked around him at the far horizons, thought a moment, then answered: "Man, this place is just miles and miles of miles and miles."

Ever since men formed the hand-shaped, sunbaked bricks with which to build the Tower of Babel, the business of brick-making has always been an important one. Excavations have revealed bricks made five thousand years ago and used in the building of a city in Central India.

Manufacturing bricks at high speed by means of modern machinery provides a strange contrast to the days when bricks were made by hand. Today, a new machine can cut to shape six thousand bricks an hour!



(ABOVE) A Montreal man has invented a chromometer which, he claims, will show over 69,000 various colors and shades. His earlier model, above, determines the percentage of each primary color—including black—plus the given dot value of 14,840 complex colors and shades, he states, with "phenomenal speed." (LEFT) An ingenious little gadget that makes cheques tamper-proof by applying adhesive tape in such a way that it cannot be removed without leaving definite signs. (Courtesy Publisher and Printer, Toronto)



King's 1d. on the original envelope, which once contained an invitation to the Governor's ball, and which was kept as a souvenir of the occasion. The 2d. blue, unused, is by far the finest example of this stamp.

"The King is also lending forty-eight pages of stamps of his own reign of topical interest today. When new issues are contemplated specially prepared drawings of the stamps are submitted for the King's personal approval, and after his instructions are carried out these drawings are sent back for inclusion in the collection. They are naturally unique.

The forty-eight pages illustrate how new issues are submitted to His Majesty, how the dies and plates are prepared, the colors chosen, and the finished stamps put out. So in the small space available His Majesty's

### Preserving a Ship

THE British battleship King George V is now being "embalmed" in plastic by a naval party at Portsmouth.

By this method all her equipment is covered with netting which is later sprayed with several coats of plastic, thus forming an air-tight skin. Inside the netting is a drying agent which absorbs any moisture that may have been sealed in by the plastic skin and so prevents rust. After it has been so treated the battleship can, if necessary, remain out of action for as long as ten years without suffering any ill effects.

King George V is the first British capital ship to be treated in this way.

Water, wire and the will of the engineers will shortly be carrying power over mountains, through gorges and across plains to provide electricity for the whole gigantic basin of the great Columbia River in North-West America, as effectively as the Tennessee Valley is already covered.

exhibits cover the history of our Commonwealth for over 100 years in stamps."

### REINDEER AND YAK

#### Are Needed in Alaska

ST areas of tundra in northern and western Alaska might be used as range for reindeer, musk oxen, and possibly yak. The reindeer population has decimated by wolves, and it is estimated that the eradication of wolves may be necessary to re-introduce reindeer in appreciable numbers. They were re-introduced in 1930-34, young animals being brought from Greenland, and were introduced to Nunivak Island in 1935. These hardy animals returned to the tundra ranges of the mainland they would probably make a successful comeback.

From Tibet were imported in the 1920s but did not survive their winter which was an unusual severe one. It is unofficially reported that the yak received for trial were an inferior strain of the hardy animals that profitably with transport, food clothing while subsisting on a diet of winter-wind-swept slopes. Best might well be made again of this hardier strain.

## THE TEACHINGS OF CATHERINE BOOTH

COMPILED BY LT-COMMISSIONER CARVOSSO GAUNTLETT  
(Continued from previous issues)

### ON GOD — AND MAN

**A**S against those who represent God as an arbitrary Sovereign Being, as well as against pro-pounders of the "all love theory," "twaddling" to folk "in their sins and rebellion about love, and sweetness, and peace," whom she so strongly denounces in her great address on "Sham Compassion" in Popular Christianity, Catherine Booth believed in a supremely righteous Being.

By His very nature, she held, God is bound to what is good and right and holy. He is Love; His compassion goes out to all men; but He cannot but abide true to the law of His own being and to the law He has planted in men's hearts. "The pure love of God is law-abiding."

The law of righteousness is entwined round the very heart of Divine Charity; and as justice and judgment are the habitation of the throne of its Divine Author, so righteousness is the very core of its soul. It will never sacrifice righteousness for peace or anything else, however precious, the Army Mother declares in *Godliness*.

In *Life and Death* she complains that—  
the Gospel . . . had been put in such contradictory ways, so repugnant to the common sense and conscience of mankind, especially with regard to the character of God, that numbers had rejected it;

and in another passage in the same book she says:

I know the namby-pamby religionists of this day have made Him into a God like themselves, winking at iniquity; but He will show them in that day that to all iniquity He is still a consuming fire. He will have nothing to do with sin, but will put it into the charnel-house which He has prepared for the corrupt of His uni-

### A DIVINE REVELATION

Woe is unto me if I preach not the Gospel.—I Cor. 9:16.

**W**E should take the Gospel as God sent it, not as man's word or wisdom, but as heaven's own message. Not as a theory to be justified before human criticism, but as revelation to save the soul. It proclaims God's way of pardon. It assures us of mercy in the name of Jesus, and bids us to trust wholly in His grace.—J.D.

verse. He is a pure and a holy God.

Mrs. Booth saw in our Lord the "embodiment of His Father's righteousness," as she points out in *Popular Christianity*—

no words of an indiscriminate charity dropping from His lips, no excuse of sin, no palliation of the guilt of enlightened transgressors of His Father's law or impudent presumers on His Father's forbearance.

He hated iniquity as supremely as He loved righteousness. The great end and aim of His coming was the regeneration and restoration of man to the mind and will of God.

God's anger is over sin, the poisonous evil that has estranged man from his highest and best destiny and from the Father's purpose for him. Man is to be holy, even as God is holy; and, as the holy God cannot tolerate evil,

it must be self-evident to every one (to quote from one of Catherine Booth's addresses on *Godliness*) . . . that it is the most important question that can possibly occupy the mind of man; how much like God we can be, how near to God we can come on earth.

In this endeavour to restore harmony between men and their God, which Bramwell Booth has described as the strongest characteristic of her religion, we find the reason for Catherine Booth's lofty teaching and preaching of holiness of heart, for the achievement of which in the lives of men and women the Son of God gave Himself unto death.

In the opening passage of an address on "Quench Not the Spirit," in *Life and Death*, the Army Mother gives a fairly complete picture of her conception of man in his condition as a sinner.

Man (she says) . . . was made originally in the image of God, mentally as well as spiritually. Although fallen, eclipsed, dwarfed, yet the outline of man's make—his faculties, capacities, possibilities—remain the same. Some theologians, in their desire to exalt God, very much debase and under-estimate man; whereas the best way to glorify the Creator is to give Him full credit for the excellency of His workmanship.

### QUESTION and ANSWER

Q: What was the origin of The Salvation Army?

A: The Salvation Army was the outcome of revival meetings conducted in London, England, in 1865, by the Rev. William Booth, a former Methodist minister, and his wife Catherine. Its aim was to preach the Gospel to those untouched by ordinary religious efforts.

Telescope-Messenger

God made man a wonderful being. "Is it not written in your law," says the Saviour, "I said, ye are gods"—and He adds, "the scriptures cannot be broken"; that is, there is a sense in which it is true.

Man . . . can resist all the moral forces of the universe; and it is this power which constitutes his greatness and his danger. He can resist all the persuasions and entreaties of his fellow-men, either to good or evil. . . . He can resist all the power of the Devil. . . . Man can also resist God, and absolutely refuse to obey and serve his Maker. . . . God created man with this power, and He will not invade or ignore it.

It is this freedom of moral action, this capacity to respond to or rebut the love of God and to accept or reject His offer of Salvation—which The Army's Founders believe existed even in the deepest fallen—that alone enables us to appeal to all men with the message of God's mercy. And

God does not take (man) by the collar, metaphorically speaking, and drive him in a given course, with his will or without it. . . . This would be a reflection on His own wisdom in having made him a free agent at first.

Moreover, as the Army Mother points out in another address in this book on "The Need of Atonement," God does "not require to make any change in the make of us."

A scheme of theology has been thrust upon mankind which implies that God must alter human nature in order to save it. I do not mean altering it in its moral quality—making it righteous instead of sinful—but altering its constitution, saving us not as men and women, having all the capacities, propensities and affections of humanity; that we must, so to speak, be reorganized before God can save us.

If I understand the Gospel, it makes no such assumption, and comes to us with no such requirements. It was Humanity that fell, and it is Humanity that needed

### DATES TO REMEMBER

1951 FEBRUARY 1951

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

1951 MARCH 1951

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January to March, inclusive: The "I BELIEVE" CAMPAIGN.

February-April: Young People's Days (see page four for details).

Candidates' Sunday, February 18.

Guide Day, Thursday, February 22; Scout Day, Sunday, February 25.

Good Friday, March 23.

Easter Sunday, March 25.

Home League Week, April 21-27

(Home League Sunday)

Self-Denial Altar Service, Sunday,

May 20.

Red Shield National Campaign,

May 1-21.

to be restored. It was Man who

fell, and God proposes to restore

MAN.

In a War Cry article written four

years before her promotion to

Glory, Mrs. Booth says:

Men are not so bad, so far gone,

as some people think; they are

human, they are not devils yet . . .

there is some good left in hu-

manity! A man has to fight with

and overcome this good before he

can be lost.

The Salvation Army Handbook of

Doctrine says on this question:

Although prone to evil, man is

a free agent. His spiritual powers

were marred but not destroyed by

the Fall. God speaks through his

conscience, kindles in him good

desires, and is at hand to make

him more than superior to the

evil in his disposition and sur-

roundings. No one will perish for

the sins of his forefathers who

does not make such sins his own;

and however evil may be a per-

son's inherited tendency, it can be

overcome in the strength of God.

In this teaching regarding man's

depravity and his ability to respond

to God's love and mercy, as in other

related doctrines, The Army parts

company with many theologians.

Man is not accounted right by God,

but PUT right; we shall see how

Catherine Booth emphasizes this.

His soul, as she expresses it, is

brought "into harmony with the

laws of its own being, with the law

of God."

In this great task man is not in-

active; he co-operates with God. And

by His grace he is made able to "do

all things through Christ which

strengtheneth" him.

### ARMY COMPOSER

Awarded the Order of the Founder

The Chief of the Staff (Commis-

sioner J. Allan) announces that the

General has admitted Bandmaster

George Marshall, of South Shields

Central (British Territory) as a

member of the Order of the Found-

er. The Bandmaster is a well-known

composer of Army music.

## From the Pages of the Past

### AN ARMY TROPHY OF GRACE

**A**N eighty four-year-old reader possibly referring to recent articles in *The War Cry*, writes:

I wonder if it is possible that some of the oldtime Salvationists—away back in 1895-6—could give a brief account of the Rev. Letch Backhouse, a minister who fell from grace and was unfrocked by his church, and became so low that he stood in the gutter on the Edgware Road, Marleybone, London, selling shoelaces and matches and what he could get for a living?

After being dismissed from his church his wife and little daughter left him and he made his way to London, where he was a frequent visitor at the Salvation Army shelters in Burn Street and in Limehouse, London

### Gave His Life Story

Our Army barracks was on Burn Street close by the shelters. We had to vacate the building to enlarge the shelters, and the Army bought a large church that was vacant on

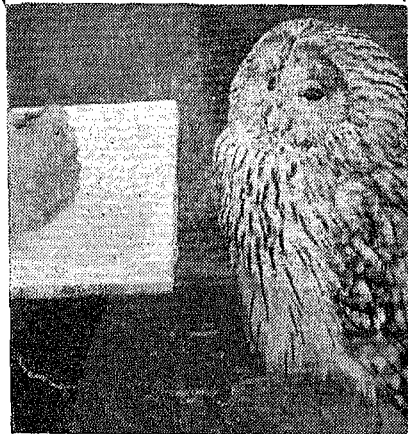
Harrow Road, just off the Edgware Road. So it was in our new building where Brother Letch Backhouse gave his life story, after his conversion at a meeting in the Limehouse shelters. I remember him saying, as he told his story, that it was at the communion table he took his first sip, and this turned to another, and he then began to visit the taverns. So that was his downfall and was brought about by a first sip that led to another.

### "Darkest England"

I have scanned William Booth's "Darkest England," the first publication, but could not find any details concerning Letch Backhouse, but seeing him and hearing his testimony from his own tongue, is proof enough.

And so William Booth was right when he thought that the taking of wine at the communion-table might be a danger to the Army's converted drunkards, and led to the Army not observing the ordinance. Edwin Ashby, RR1 Woodville, Ont.

### A Word To The Wise



Hold within yourself, a higher standard than anyone else, expects of you.

In thought—FAITH, in word—WISDOM, in deed—COURAGE, in life—SERVICE! —Manitoba News-letter.



## Korean Missionary Officer

### Brigadier A. Irwin Addresses Women's Meeting

On Wednesday afternoon at the Citadel Brigadier A. Irwin addressed an audience of several hundred women, representative of Calgary churches and missionary societies. The speaker thrilled her listeners with her story of Korea, in which country she had spent seventeen years of missionary service. It was only on orders of the British Consul that she, with other missionaries, was evacuated from Seoul and left for Japan by air when the enemy was only a few miles outside of the city.

The audience was much moved by the Brigadier's eye-witness accounts of women and children, desolate and destitute, wandering over the hills and roads of South Korea but finding no place to rest by the wayside. She concluded her address by asking Christian bodies to rally their resources and present a strong Christian front, especially in missionary lands such as Korea.

Mrs. Brigadier F. Merrett introduced Mrs. E. P. Richardson, (President Women's Canadian Club, also President Women's Association, Calgary Presbytery United Church) who acted as chairman of the meeting. The latter accorded a cordial welcome on behalf of the large gathering.

At the conclusion of the address, Sr.-Captain M. Webb expressed courtesies. Mrs. Sr.-Major D. Rea offered prayer. Major E. Burrows read from the Scripture, and Mr. R. Petersen gave a vocal solo.

### Christians at Prayer

The Week of Prayer meetings at Macleod were successful. The first meeting was held at the Army hall, conducted by Sr.-Captain T. Dyck, assisted by a musical party from Lethbridge. It was the largest crowd ever recorded for the Week of Prayer in Macleod.

Macleod comrades have adopted the following as their motto for the period of the "I Believe" Campaign: "The Heart that possesses, confesses and blesses."

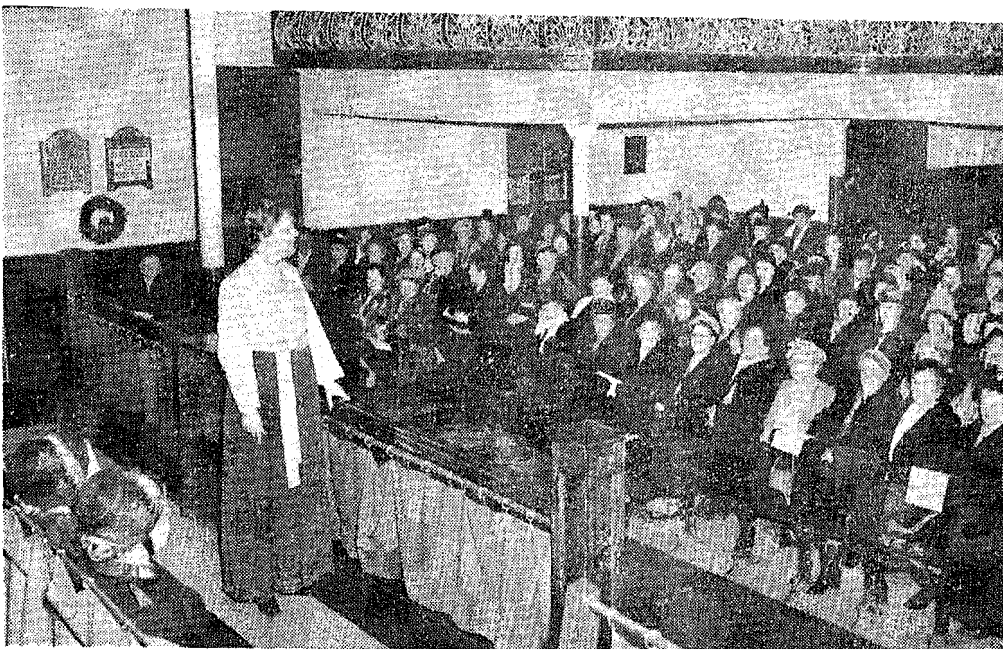
The first meeting of the Edmonton Week of Prayer was held at the Alberta Avenue Army hall and was the largest congregation during the complete week. Major H. Johnson led the meeting and the speaker was the minister of Eastwood United Church. The Major reports that these meetings were of great benefit to Christian people in his district. The Major was the speaker at the Eastwood United Church on Thursday night.

### GOOD CARTRIDGE-FIRING

Vermilion Corps, during the past five years has increased its cartridge-giving by 700 percent.—Albertan Salvationist.

### FROM KOREA

Brigadier Ada Irwin, a Canadian-trained missionary officer in Korea, who recently returned to Canada via Japan, is shown in Korean dress addressing an audience in Calgary Citadel. The Brigadier, who held the position of Financial Secretary at Territorial Headquarters, Seoul, has given many years' service in the Far East.



## CAMPAIGNING IN THREE PROVINCES

### The Territorial Commander Visits Calgary, Saskatoon and Peterborough

THE traditional generous hospitality of the West was extended to the Territorial Commander, Commissioner Chas. Baugh, by a delegation of officers and comrades on the occasion of his arrival at the railway station in Calgary to conduct the week-end meetings.

Blue skies and bright sunshine also extended the "warmth of Sunny Alberta," when the Sunday activities commenced with an open-air meeting and march to the down-town citadel.

The holiness meeting was marked by a deep devotional atmosphere, and following welcome greetings extended by the Divisional Commander, Brigadier F. Merrett, Brigadier Ada Irwin, late of Korea, was introduced by the Army leader. The Brigadier expressed appreciation of the warm welcome extended to her and gave thanks to God for His blessings upon her since her conversion as a young girl at Calgary Citadel Corps and subsequent officership in Canada and Korea. The Citadel Band and Songsters contributed selections to the meeting and the Commissioner's leadership and profitable words of counsel were a means of encouragement and blessing to all present.

Following a hallowed conclusion to the morning meeting, the comrades and friends met together for a praise meeting in the afternoon, over which the Commissioner presided. The Citadel Band rendered several marches and selections, a brass quartet (Bandsmen C. and R. Stunnell, R. Mundy and R. Petersen) played "Beautiful Jesus," and a cornet duet was given by two visitors, Bandsmen R. Petersen and S. Walter of Brock Avenue Corps, Toronto. The Citadel Songsters' selections included "Hark 'Tis the Watchman's Cry" and a stirring rendition of "The One Great Army." Songster W. Garnett rendered a vocal solo, "Regent Hall March." The missionary visitor, Brigadier Irwin thrilled the large congregation with stories of her experiences in Korea.

The salvation meeting at night was marked by a moving prayer meeting, during which a boy of eleven accompanied by his grandfather, came to the Altar. These seekers were followed by six adults seeking deliverance.

The soulful selection, "Jesus is looking for Thee," rendered by the band, and the songsters' selection, "The Burden Bearer," added considerably to the spiritual atmosphere, which was further highlighted by the personal witness of Brigadier Irwin, and the Bible message given by the Commissioner.

### Addressed Radio Audience

On Monday morning the Commissioner addressed the people of the province by courtesy of Radio Station CFCN. At noon he addressed a luncheon-gathering of prominent business men comprising the Calgary Advisory Board, who are now engaged in major plans for the advancement of social service activities in Calgary.

Officers of the city and adjacent corps and various institutions met at the Citadel for a council during which "I Believe" campaign plans were outlined by the Divisional Commander. Brigadier Irwin spoke movingly of the services of the native and missionary officers in war-torn Korea, and the company of officers rededicated themselves to God's service following a devotional period conducted by the Territorial leader.

In interviews with the press, the Commissioner expressed deep appreciation of the contribution being made by the Army's workers to the people of Southern Alberta through the medium of its Calgary institutions and the corps work throughout the area.

### The visit of the Commissioner and

I had drunk and who once ran a bootlegging joint, where I purchased many a bottle. This same man stood before me, wearing Salvation Army uniform, his face radiating the love of God. When he told me what God had done for him, what else could I do but be saved? I thank and praise God for salvation.

### A Valuable Book For the Family Altar

THE "Leaves for Plucking" portion of the Salvation Soldier's Guide of last Sunday's date read:

"Set a watch, O Lord, before my mouth; keep the door of my lips."—Psalm 141:3.

Take my voice, and let it sing  
Always, only, for my King;  
Take my lips, and let them be  
Consecrated, Lord, to Thee.

And speaking of the Salvation Soldier's Guide—we recommend the daily Bible readings for your family altar. It contains not the thought of man, but the Word of God. If you do not possess a Guide, then why not order one from The Salvation Army Trade Department, 20 Albert St., Toronto, Ont. Small size 90c—large type \$1.10. You can have it sent C.O.D. if you so desire—Ellice Echoes.

Brigadier Irwin gave a considerable impetus to the spiritual campaign meetings launched during the week-end, and which was being continued by the Divisional Commander and Mrs. Brigadier Merrett with meetings held each night.

On Monday evening the Commissioner proceeded by train to Saskatoon, after a strenuous, and much-blessed and profitable visit to the Foothills City of Alberta.

THE visit of Commissioner C. Baugh to Saskatoon, Saskatchewan, on Tuesday, January 23, was one of full and varied activity. Arriving in the morning the Commissioner was taken immediately to the local radio station for a special interview. At noon he addressed the Kiwanis Club on "Highlights of Salvation Army work in Canada." Envoy W. Clarke, the blind evangelist, who is conducting campaign meetings throughout Saskatchewan, was the visiting soloist.

A number of officers from northern points enjoyed a helpful hour with their leader during a council held in the afternoon. A dinner engagement with the Advisory Board followed and to this group of local business men the Commissioner gave an informative description of the financial needs of the Army today.

Gathering for a united meeting in the citadel at night, a splendid crowd furnished a real Western welcome to the Territorial Leader. With the assistance of the Divisional Commander and Mrs. Brigadier A. Dixon and music furnished by the Citadel Band and Songsters, the Commissioner led an enjoyable and thought-provoking meeting, which concluded a long and busy day.

THERE was a well-filled hall for the "Youth for Christ" Rally at Peterborough Temple on a recent Saturday night, led by Brigadier and Mrs. R. Gage, and which helped to pave the way for the visit

(Continued on page 13)

## THE MAIL BAG

### A JAPANESE READER

ENVOY A. Ungless, Port Moody, British Columbia, recently received a letter from a Mr. Yoshida of Japan, an extract from which, forwarded by Major N. Buckley, Vancouver Public Relations Department, reads:

"I have received your War Cry since last October. I much appreciate it. Every time I read it I learn something which is of great

strength to me in all my trials. After I study through the War Cry I take them to the Junior High School library so that the school-teachers and students may read them and learn to believe in Christ."

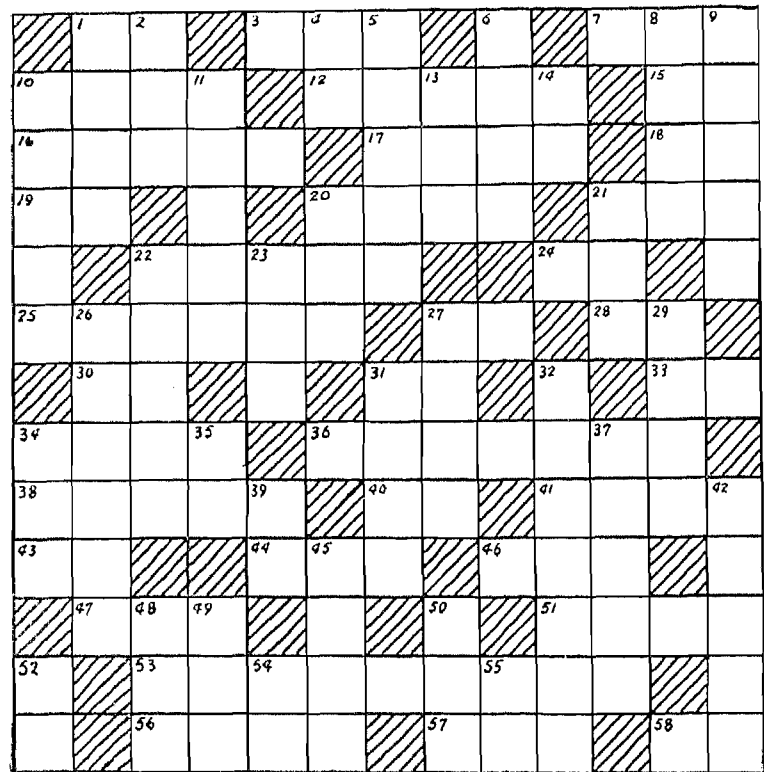
### A TESTIMONY

A convert of Toronto's Sherbourne Street Hostel says: For many years I travelled the road of sin. Drink had always been my downfall. I lost everything I ever had through it, but I came to the hostel, where I heard the testimony of an old friend of mine, with whom

### USEFUL ADDRESS

Fire Chief Allen recently addressed the Airport Home League, Medicine Hat, Alta., on "Fire Prevention and Fire-Fighting."

# BIBLE CROSSWORD PUZZLE



No. 44

Co W.A.W. Co.

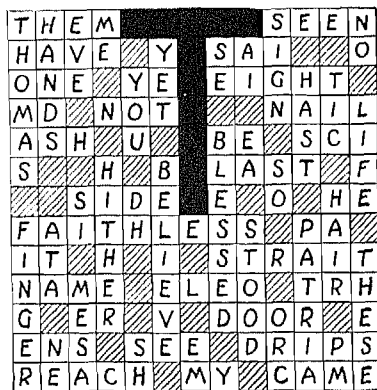
## HORIZONTAL

## ACTS 2

- 1 "neither wilt thou suffer thine Holy One . . . see corruption" :27  
 3 This sermon is found in the book of . . . :s  
 7 "shed forth this, which ye . . . see and hear" :33  
 10 "when they heard . . ." :37  
 12 "in the name of . . . Christ for the remission of sins" :38  
 15 Exclamation  
 16 Circles of light  
 17 Small coin  
 18 A Benjamite 1 Chron. 7:12  
 19 And (Lat.)  
 20 "God . . . made that same Jesus, whom ye have crucified, both Lord and Christ" :36  
 21 "a man approved of . . . among you" :22  
 22 "have crucified and . . ." :23  
 24 "for . . . is on my right hand" :25  
 25 "Whom God hath . . . up" :24  
 27 "he would raise . . . Christ to sit on his throne" :30  
 28 Hebrew word for deity  
 30 Brigadier General (abbr.)  
 31 Bone  
 33 "also my flesh shall rest . . . hope" :26  
 34 "and by wicked . . . s have crucified" :23  
 36 Of which  
 38 Native of central Caucasus  
 40 Diminutive of Edward  
 41 Monkeys  
 43 "Men and brethren, what shall . . . do" :37  
 44 "I will pour out of my Spirit upon . . . flesh" :17  
 46 "and to all that . . . afar off" :39  
 47 Dorbeetle  
 51 "let all the house of Israel . . . assuredly, that God" :36  
 53 Those who have personal knowledge of anything

## ANSWER TO LAST WEEK'S PUZZLE

## A WEEKLY TEST OF BIBLE KNOWLEDGE



© W.A.W. CO.

NO. 43

- 56 "whosoever shall call on the . . . of the Lord shall be saved" :21  
 57 "Ye . . . of Israel, hear these words" :22  
 58 Ancestor of Jesus Luke 3:28  
 Our text is 10, 12, 20, 21, 25, 27, 36, 43, 44, 46 and 53 combined

## VERTICAL

- 1 "not possible . . . he should be holden of it" :24  
 2 Unctuous liquid  
 4 Chief Justice (abbr.)  
 5 Grandson of Esau Gen. 36:11  
 6 Daughter-in-law of Naomi  
 8 Northcentral State  
 9 "with many other . . . did he testify and exhort" :40  
 10 "they were pricked in . . . heart" :37  
 11 "added unto them about three thousand . . ." :41  
 13 "The Lord said unto my Lord, . . . thou on my right hand" :34  
 14 Compass point  
 20 Put out of view  
 21 Go to the off side  
 22 "miracles and wonders and . . . which God did by him" :22  
 23 Bronze  
 26 Dishonored  
 27 Consumed  
 29 "Thou hast made known to me the ways of . . ." :28  
 31 Son of Zerubbabel 1 Chron. 3:20  
 32 "and . . . to my words" :14  
 34 In what manner  
 35 Doctor of Entomology (abbr.)  
 37 Uncloses  
 39 Tantalum (abbr.)  
 42 One who plants seed  
 45 Alley  
 48 Possess  
 49 River (Sp.)  
 50 Creed  
 52 "Repent, and . . . baptized" :38  
 54 Trainmaster (abbr.)  
 55 Same as 14 down

A HAPPY evening was spent recently with the Dovercourt (Toronto) Home League, the occasion being the annual supper. Mrs. Sr.-Major W. Jolly, the Secretary, and her assistants, Sister Mrs. Ottaway and Treasurer Mrs. A. Robbins, are to be congratulated on the success of the evening. Mrs. Sr.-Major W. O'Donnell, who mothered the league for some time, is pleased to watch its growth and gave, an encouraging report of the year's work following the dinner. The Divisional Secretary, Mrs. Lt.-Colonel W. Carruthers, Mrs. Lt.-Colonel T. Mundy and the writer were present.

Amongst the many projects of the Dovercourt League the most recent one was that of visiting a nursing-home for elderly women in

uted substantially towards the winter fuel. Concerning King's Point, we quote, "Mrs. Patey tells of her experiences in toxoiding children at Nipper's Harbour and Jackson's Cove. The people of these communities had no way of having their children protected against diphtheria and whooping-cough, and Mrs. Patey with her nursing experience has been a godsend to the people amongst whom she is able to work."

At Main Brook, Nfld., two women have been made visiting sergeants, which is a good move. At Trout River the league has helped furnish the quarters with new canvas and paint for the walls and ceilings, and sheets for the bed. They also painted the league room and made curtains for the windows. May God

## Home League Notes

by

THE TERRITORIAL HOME LEAGUE SECRETARY  
 Lieut.-Colonel Annie Fairhurst

the district, the first ever made by any organization. Contact was made through a member who lives next door to the home. The league conducted a service at the home, giving treats to the guests, and the matron was so pleased she gave a substantial donation. An unusual arrangement is in hand—the Sunday's meetings for the month of January are in charge of the Home League. Sr.-Major and Mrs. W. Jolly are leading one Sunday and a visitor from Detroit is booked for another. The co-operation of all members is anticipated.

It is regretted that the news of Korea has not come up to our highest hopes. In spite of this, our Korean project proceeds, and it was hoped to conclude the effort in January. Home Leagues need not worry if undue delay is expected in being able to consummate our project for that unhappy country; we feel sure our leaders will be glad to allow the Home League to apply the money on another worthwhile missionary project. There are so many of them, the only difficulty will be choosing the most appropriate for our limited funds.

We are happy to see an honor list in the Newfoundland newsletter of contributors for this project: Channel, \$25; Corner Brook and Windsor, \$20 each; Adelaide St. and Deer Lake, \$15 each; Triton and Lewisport \$10 each; Hare Bay, \$6; Humbermouth and Arnolds Cove \$5 each. This splendid response is greatly appreciated. Grand Falls continued its meetings during last summer, various members taking charge because of the Secretary's sickness. Mrs. Brigadier C. Wiseman mentions (and it is not too early to keep this in mind for coming summer days) that when the Secretary is away, or the Corps Officer's wife, there is no reason why some of the members might not have a chance to see what they can do.

## League Helps College

A novel idea was followed for the quarterly public meeting at Grand Falls, Nfld. A "topic service" was held, each member taking one minute to give a brief talk on ordinary subjects such as babies, washing machines, etc. Rocky Harbour League has raised sufficient to help improve the hall and quarters, and two new members have been welcomed. The St. John's Temple members painted the kindergarten chairs for the new College in St. John's. Not long ago the league demonstrated an ideal Home League to the refresher course. Further help for the new College has been given by the St. John's leagues to the amount of \$500 which will help with purchasing much needed equipment. Suppers and sales netted this amount. Chance Cove has contrib-

specially bless the leaguers, local officers and officers of Newfoundland, especially those who are in the outposts and have a long period of isolation in the winter.

At Parry Sound, Ont., one of the members was successful in collecting over fifty dollars for a neighbor who was in great trouble. Huntsville had a successful sale and party, while the Divisional Secretary, Mrs. Sr.-Major N. Warrander was present at the Midland party. Each member enjoyed making a contribution to the gathering, and read either a topical poem or gave a short reading. Orillia invited husbands and children to a league social and it was a success. Newmarket League has had a record sale, the proceeds are going to help the corps in securing a new furnace. Nearly all the corps of the Division have made their contribution to the Korean Fund.

## League Visits Hospital

Uxbridge, Ont., Home League continues to make progress. The members had a delightful time preparing sunshine bags to distribute to the needy. They donated the fruit and candy to fill these. There is no hospital in Uxbridge, but this did not deter the women as they made enquiries regarding the hospital in Stouffville, twenty miles away, and journeyed there to dispense cheer and gladness. Many of the patients are chronically ill and have been in bed for some time, consequently the thoughtfulness of the leaguers was doubly welcome. The league recently enrolled twelve new members.

At Whitby, Ont., the league continues to make progress, and signs of this are shown in its recent project of transforming a "cubby hole" into a convenient kitchenette. At Lindsay, Ont., the corps band united with the league for the quarterly meeting. A successful sale and tea was also held here. Picton Outpost Leagues continue to interest themselves in the family of a man serving sentence in Kingston, Ont. The family is in the Old Land, and appreciates this interest and help from unknown friends.

Peterborough Temple Corps leads the way in many things, and is doing this in regard to the Men's Auxiliary, which is helpful in more ways than one. Another evening group has been commenced in connection with the league, whose membership is now close to 150, thus topping the Territory. Byersville, the Peterborough Outpost league, is also much alive, and held a successful sale and tea. Mrs. Gage also visited Gananoque, Ont., and conducted an enrolment by candlelight, also Kingston, where Mrs. Major W. Hawkes and locals are keeping enthusiasm high.

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by: Commissioner C. Baugh, Territorial Commander  
 538 Jarvis Street, Toronto, Ontario, Canada.





## OF INTEREST TO WOMEN

### LESS WORK FOR NURSE

*More Comfort for Patient*

**H**OW can we make the task of home nursing easier for ourselves and for the patient? It can be done by helping him to help himself more.

A bent glass tube saves both patient and nurse plenty of time and trouble. With this aid a patient not able to raise his head can help himself to a drink of water or dose of medicine placed at his bedside.

Given a thermos bottle, the patient can help himself to hot or cold water, or even between-meal soup, merely by unscrewing the cap, inserting the glass tube and sipping at leisure.

Uncomfortable patients keep the home nurse on the jump, so providing comfort always spares effort. If your patient is sitting up, don't forget the old stunt of inverting a chairback and piling it with pillows as a prop.

A little extra thought given to the proper placing of such objects, so that the patient can reach them, will result in the saving of many wearisome steps.

Of course, there will always be some calls and requests, but these, too, can be made easier for both the patient and the home nurse. One way is to provide a bell with agreed signals for the kind of help wanted.

Although not all needs can be provided for, signals such as one ring for food, two rings for medicine, and so on, can obviate many extra errands made necessary just to inquire what the patient wants.

### GRANNY REALLY WORKED

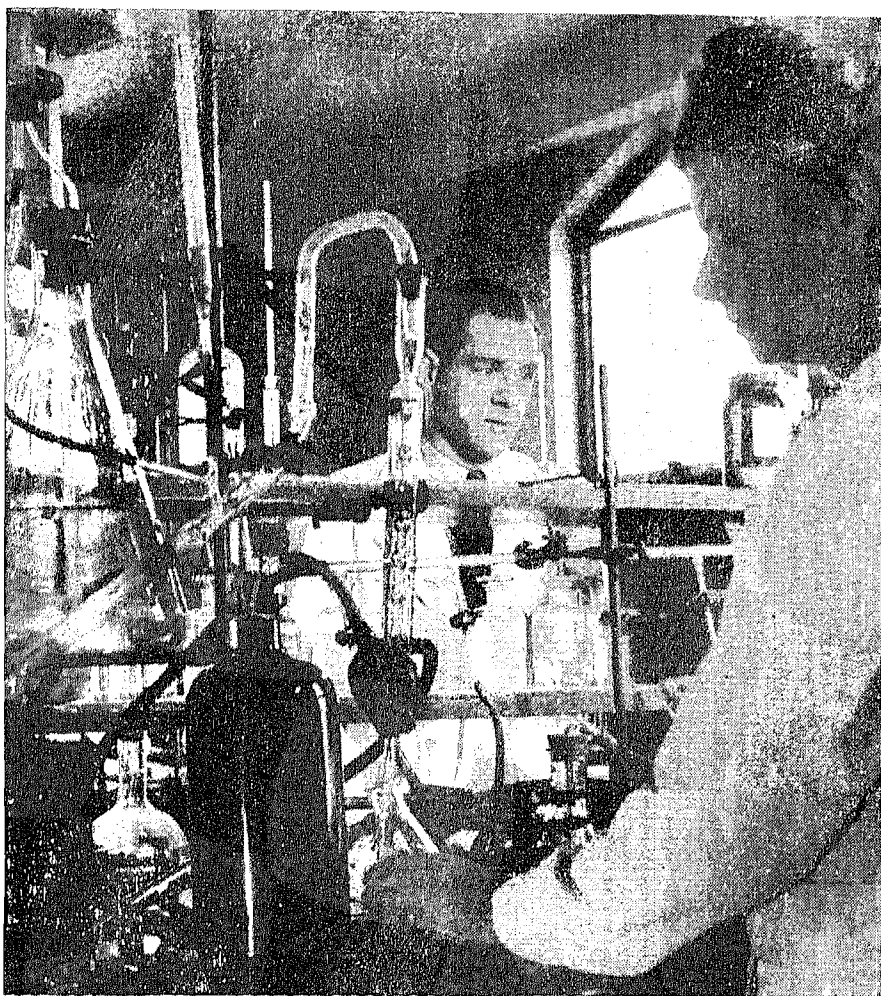
**G**RANDMOTHER, on a winter's day, milked the cows and fed them hay, slopped the hogs, saddled the mule, and got the children off to school; did a washing, mopped the floors, washed the windows, and did some chores; cooked a dish of home-dried fruit, pressed her husband's Sunday suit.

Swept the parlor, made the bed, baked a dozen loaves of bread, split some firewood, and tugged in enough to fill the kitchen bin; cleaned the lamps and put in oil, stewed some apples she thought would spoil; churned the butter, baked a cake, then exclaimed, "For goodness sake, the calves have got out of the pen!"—went out and chased them in again.

Gathered the eggs and locked the stable, back to the house and set the table, cooked a supper that was delicious, and afterward washed up all the dishes; fed the cat and sprinkled the clothes, mended a basketful of hose; then opened the organ and began to play, "When You Come To The End Of A Perfect Day."

### DWINDLING COAL BIN

**T**HE head of the house can be heard just about now predicting how much fuel the heating system is going to use between now and June 1st.



THE ELABORATE EQUIPMENT of a scientific laboratory has no terrors for this young woman who has been specially trained for the work. Chemists can be reckoned among the vocations that rank as service to mankind—like ministers, missionaries, doctors, etc. In this case drinking water from all over Ontario is tested in Toronto for any signs of impurities. Once these are discovered, remedial measures can be taken.

## DON'T SHUN PEOPLE

### One of the Rules for Long Life

**I**F you want to stay young, you must:

Plan your life: Look ahead; decide what you want to be ten years hence, then make plans to achieve that goal.

Simplify your life: Get rid of non-essentials. "Our life," says Thorpeau, "is frittered away in detail. . . . Let your affairs be as two or three, not 100 or 1,000, and keep your accounts on your thumbnail."

Watch your diet: Fat around the middle means fat above the ears—overeating slows down your mind as well as your body.

Broaden your interests: Keep learning new things; develop sources of personal power that don't depend on muscular prowess or bursts of energy. Use your brain instead of your brawn.

### Have A Hobby

Make friends: Don't limit your contacts to your own family or your own generation. Join at least one club not connected with your work.

Have a creative hobby: The enthusiasm you work up for it will keep you young in mind. What's more, many a man has found a second and even more profitable vocation in beekeeping or cabinet making or some other pastime entered for the sheer fun of it.

Cultivate a sense of humor: Listen to humor programs on the radio. Make a scrapbook of the best cartoons and funny stories you've encountered.

Don't "grow old gracefully." Gracefulness, in this sense, implies resignation; and resignation is merely a form of mental death.

Don't stick to a job where age will

be against you: Forty may be too old for ditchdigging or a job on the assembly line, but diamond cutters are still young at seventy.

Don't let retirement catch you unprepared: Health and financial security are not enough; some of the world's most unhappy men occupy the armchairs of exclusive clubs. Futility—not poverty or sickness—is the true scourge of old age.

### Do Something Different

Don't live alone: To keep its polish, your mind needs to rub up against others. That's one big reason why married people, in general, stay young.

Don't do the same old thing day after day: Even a good habit becomes bad when followed too slavishly. Don't be afraid to do a foolish thing once in a while; it will keep you from becoming too solemn and set in your ways.

### Strategy

By Blanche LaBelle Sweeney

**I**'VE lost a little boy. Help me to find him.  
He's half past eight and just about heart-high.  
He's wearing overalls, and right behind him  
There'll be a small lost dog whose name is Spy.  
They're on their way to be stout-hearted rookies,  
To dig for gold or kill a pirate dead.  
Just ask them if a plate of chocolate cookies  
And one large juicy bone will do instead.

Home Life



### Motorist "War-Mongers"

**I** SPOKE to a man last week about the close proximity of war, says a writer in a daily paper. He was horrified at the possibility of sudden death and destruction coming to our country. He talked in detail about the slaughter of innocent civilians, and the wanton waste of war.

Then we got into his car, for he had offered to drive me home. Still talking about world destruction, he roared down University Avenue and raced through the Dundas Street intersection . . . on the amber light. Tires squealed as he swerved to miss other cars and pedestrians. In a matter of seconds, we were bearing down on the intersection of University and Queen.

At the last moment the light turned red! Muttering angrily, he slammed on the brakes. We both jerked forward and an elderly gentleman, who had just stepped off the curb in front of us, turned absolutely white with fear.

### A Strange Blindness

The ride home was terrifying! We weaved from one traffic lane to another; cut off frightened motorists and pedestrians alike; ignored stop signs, speed limits, and all the rules of courteous sensible driving.

And yet, as he let me out in front of my home, my friend was still worried about the war.

"The wantonness of war," he said through the open window of his car, "the slaughter of innocents!"

"Yeh," I replied, and as I turned away I couldn't help seeing the chalk-white face of the elderly gentleman we had left trembling on the corner of University and Queen.

### God's Workings

**S**OMETIME when all life's lessons have been learned,  
And suns and stars forevermore have set;  
The things which our weak judgments here have spurned,  
The things o'er which we grieved with lashes wet,  
Will flash before us through our life's dark night  
As stars shine most through deepest tints of blue  
And we shall see that all God's plans were right  
And much that seemed reproof was love so true.  
But if, sometimes, commingled with life's wine  
We find the wormwood, and rebel and shrink,  
Be sure a wiser hand than yours or mine  
Pours out this portion for our lips to drink.  
And if someone we love is lying low  
Where human kisses cannot reach his face,  
Oh, do not blame the loving Father so,  
But bear your sorrow with obedient grace.

## OFFICIAL GAZETTE

## APPOINTMENTS—

Senior Major Alfred Crowe, Toronto 1  
Major Anders Pedersen, Parry Sound,  
pro tem

CHAS. BAUGH,  
Commissioner

## PROMOTED TO GLORY—

Colonel Richard Adby (R), out from  
High Wycombe, England in 1884. From  
Toronto, on January 25th, 1951.

Mrs. Brigadier Henry Byers (R), nee  
Mary Jane Copeland, out from Spring-  
hill, N.S., in 1902. From Toronto, on  
January 26th, 1951.

## COMING EVENTS

## COMMISSIONER C. BAUGH

Hamilton Citadel: Fri Feb 23  
London: Sun Mar 4  
\*Toronto: Fri Mar 23 (Cooke's Church)  
\*Toronto: Sun April 22 (Young People's  
Day)  
\*Hamilton: Sun April 29 (Young People's  
Day)  
(\*Mrs. Baugh will accompany)

## The Chief Secretary

## COLONEL R. HAREWOOD

Ottawa 3: Sun Feb 18 (morning)  
C.B.C. Broadcast: Sun Feb 18 (evening)  
Winnipeg: Sat-Mon Feb 24-25  
Saskatoon: Tues-Wed Feb 27-28  
Moose Jaw: Thurs Mar 1  
Regina: Fri-Sun Mar 2-4  
Toronto Training College: Tues Mar 20  
\*Cooke's Church: Fri Mar 23  
\*Lansing: Sun Apr 1  
\*Oshawa: Sat-Sun Apr 7-8  
\*Windsor: Sun April 15 (Young People's  
Day)  
\*Verdun: Sat-Sun Apr 28-29  
(\*Mrs. Harewood will accompany)

## THE FIELD SECRETARY

## COLONEL G. BEST

Lindsay: Sat-Mon Feb 17-18 (Officers'  
Councils)  
Uxbridge: Tues Feb 20  
Brantford: Sat-Sun Feb 24-25  
Belleville: Sat-Sun Mar 3-4  
Bowmanville: Mon Mar 5  
Galt: Sat-Sun Mar 17-18  
(\*Mrs. Best will accompany)

## UNITED HOLINESS MEETINGS

EVERY FRIDAY at 8 p.m. at the  
TEMPLE, Albert Street,  
Toronto

The Training Principal (Colonel R.  
Spooner) in charge, assisted by  
Divisional and Training College  
Staffs, and "Ambassadors" Session  
of Cadets.

Other united holiness meetings  
are held regularly at various Div-  
isional Centres in the Territory.  
Watch local announcements for  
particulars.

Colonel E. Clayton: Hamilton Citadel:  
Sat-Sun Mar 3-4  
(\*Mrs. Clayton will accompany)

Colonel R. Spooner: Lisgar St.: Sun Mar 4;  
North Toronto: Sun Mar 11; Hamilton  
Citadel: Fri-Sun Mar 23-25; Belleville:  
Sun April 15 (Young People's Day); Lon-  
don: Sun April 22 (Young People's Day)

Lt.-Colonel W. Carruthers: Toronto  
Temple: Sat Feb 17; Rhodes Avenue:  
Sun Feb 18; Temple: Fri-Sat Feb 23-24;  
Byng Avenue: Sun Feb 25

Lt.-Colonel T. Mundy: Vancouver: Fri-  
Sun Feb 16-18; Chilliwack: Mon Feb 19;  
Nanaimo: Tues Feb 20; Vancouver: Wed  
Feb 21; Rossland: Sat-Sun Feb 24-25;  
Nelson: Mon Feb 26; Wetaskiwin: Thurs  
Mar 1; Red Deer: Fri Mar 2; Calgary:  
Sat-Mon Mar 3-5; Saskatoon: Wed-  
Thurs Mar 7-8; Regina: Fri Mar 9; Otta-  
wa: Sat-Mon Mar 10-12

Lt.-Colonel E. Waterston: Brock Avenue:  
Sun Mar 4  
Brigadier A. Dixon: Indian Head: Sat-  
Sun Feb 24-25

Brigadier C. Knaap: Saint John Brinley  
St.: Sat Feb 17; West Saint John: Sun  
Feb 18; Saint John Citadel: Thurs Feb  
22; Saint John Brinley St.: Sat-Sun Feb  
24-25

Brigadier F. MacGillivray: Guelph: Sat-  
Sun Feb 24-25; Greenwood: Sun Mar 4  
Brigadier F. Merrett: Wetaskiwin: Sun  
Feb 18; Dawson Creek: Fri-Sat Feb 23-  
24; Grande Prairie: Sun Feb 25

Brigadier C. Wiseman: Norris' Arm:  
Thurs Feb 22; Bishops' Falls: Fri-Sun  
Feb 23-25

Sr.-Major G. Hartas: Hamilton, Bermuda:  
Sun-Wed Feb 18-21; Southampton: Fri  
Feb 23; Somerset: Sun Feb 25; Hamilton:  
Wed Feb 28

Sr.-Major C. Warrander: North Bay: Sun  
Feb 18; Warton: Sun Feb 25

Major J. Martin, Spiritual Special  
Amherst: Feb 9-20  
Springhill: Feb 23-Mar 6

Happy Warriors and  
Successful Soul-Winners

## Funeral Services of Veteran Officers in Toronto

A LARGE crowd was in attend-  
ance at the funeral service of  
Colonel Richard Adby (R)  
held on Saturday afternoon, Janu-  
ary 27, in the Temple from the plat-  
form of which historic building the  
warrior had sung innumerable solos  
and led countless notable soul-win-  
ning meetings. The departed Colonel  
in his lifetime had made a host of  
friends, for he had helped many  
along the Heavenly pathway over  
which he himself had triumphantly  
passed to greet his Lord.

The service, simple and impres-  
sive, was conducted by Colonel G.  
Peacock (R), who paid high tribu-  
te to an eminently successful Sal-  
vationist evangelist-warrior whose  
concern for souls had remained  
strong until he had heard the sum-  
mons to higher service.

Present at the service was Com-  
missioner C. Baugh, newly returned  
from a tour of Western centres,  
Mrs. Baugh, and officers of all ranks.

Colonel Peacock said that he  
could not think of a more appropri-  
ate description of the promoted  
greatheart than "The Happy War-  
rior," and that his first delight on  
reaching the Gloryland would be to  
join the hosts of the redeemed in  
singing the new song around the  
Throne of God. Because of his  
association with the Army Founder,  
in whose great campaigns he had  
sung, Colonel Adby's career had  
been unique in its interest and ser-  
vice both in Britain and Canada.  
Moreover he had fought the fight of  
faith from the Army's early and  
stormy Whitechapel days right up  
to his entrance to the Shining Way.

Referring to the warrior's service  
in the Land of the Maple the  
speaker said that Colonel Adby was  
one of the Lawley type of Salva-  
tionist, whose spirit and efforts,  
persuasions and pleading in song and  
message had resulted in great gain  
to Christ's Kingdom. "There would  
be a great host to meet him on the  
other Shore, for his life was a bene-  
diction to all," he said.

Representing the retired officers  
Colonel R. Hargrave offered prayer,  
remembering the bereaved family,  
and Brigadier F. Knight paid a sin-  
cere tribute to the promoted Colonel  
and referred to his prayer-meeting  
leadership at the Army's great  
campaigns in Massey Hall. "He loved  
people and was loved in return,"  
said the Brigadier. Major C. Watt,  
Temple Corps Officer, read a  
Scripture portion from the Revela-

tion, and Sr.-Captain Cox sang  
"Some Day the Silver Cord will  
Break."

The Territorial Commander closed  
the service in prayer, praising God  
for a consecrated life, which had met  
its consummation in an abundant  
entrance into Life Eternal.

A light mantle of snow covered  
the ground at Mount Pleasant ceme-  
tery, when the committal service  
was conducted by the Field Secre-  
tary, Colonel G. Best, at the Army's  
Plot, and the warrior's remains low-  
ered into the grave to await the  
Resurrection Morn. Colonel R.  
Spooner offered an earnest prayer  
on behalf of Mrs. Colonel Adby and  
the bereaved family that Divine  
blessing and sustenance might be  
theirs in their loss.

## Mrs. Brigadier H. Byers (R)

A HALF century ago, Lieutenant  
Mary Jane Copeland entered  
the work from Springhill, N.S. After  
a lifetime of excellent service, most  
of it spent as the faithful helpmeet



Mrs. Brigadier  
H. Byers  
(R)

of Brigadier Henry Byers (whose  
passing preceded hers by nine  
years), she has answered the Home  
Call. Active, despite her years, she  
was busy until almost the end,  
when a sudden heart-attack ended  
a useful career, and robbed her  
three married children of a devoted  
mother.

With her husband, the Brigadier,  
Mrs. Byers saw service first in St.  
John's, Nfld., then at various places  
"on the mainland," their appoint-  
ments including Calgary and Tor-  
onto. Brigadier Byers was known  
as an evangelistic field officer and  
Bible teacher, and she gave him  
wholehearted support. This she also  
supplied when he was a divisional  
(Continued on page 13)

## ST. CATHARINES SIXTY-SEVENTH ANNIVERSARY

## Meetings Led by the Chief Secretary and Mrs. Colonel Harewood

S T. Catharines, Ont. Corps 67th  
Anniversary was a time of  
thanksgiving and rich blessing. The  
Chief Secretary and Mrs. Colonel R.  
Harewood were leaders, assisted by  
the Divisional Commander and Mrs.  
Brigadier E. Green, Sr.-Captain J.  
Cox, and Songster A. Harewood.

Saturday evening, to a capacity  
audience, Earls Court Band presented  
a notable program, and Songster  
Leader E. Sharp sang solos. The  
Chief Secretary presided over the  
program, held in the Citadel, which  
had been specially prepared for the  
anniversary meetings by Home  
League members, and tastefully ar-  
rayed with flowers provided by a

local florist. A fine anniversary  
poster, flood-lit, covered the rear  
wall of the platform. Prior to the  
program, Earls Court bandmen and  
visitors, together with the local cen-  
sus board, were entertained at din-  
ner in a hotel, where Mayor Richard  
Robertson gave a challenging mes-  
sage. The Mayor also honored the  
Colonel by presenting him with a  
"key to the city," suitably engraved  
for the occasion. Following the pro-  
gram, refreshments were served by  
the Home League and workers.

Sunday's meetings brought those  
who attended nearer to the Lord, as  
the Colonel presented the demands  
of God through His own Word.  
Three young lassies gave themselves  
to God in the afternoon meeting,  
during which five were enrolled as  
junior soldiers. Brother R. Adams  
was commissioned as the Young  
People's Sergeant-Major. Songster  
Harewood accompanied the com-  
bined junior and senior bands, with  
a timbral demonstration to the  
march, "Rosehill."

St. John North End: Mar 9-20  
Newcastle: Mar 23-Apr 3

Major W. Mercer, Spiritual Special  
Malsonneuve: Feb 15-26  
Notre Dame West: Mar 1-11  
Rosemount: Mar 15-25

Brigadier W. Cornick, Spiritual Special  
Hare Bay: Feb 15-25  
Wellington: Mar 1-11  
Bonavista: Mar 15-26  
Elliston: Mar 29-Apr 8  
Catalina: Apr 12-23



A member of the Army's Advis-  
ory Board in St. John's, Nfld., Mr.  
C. C. Pratt, O.B.E., has been elevated  
to the Canadian Senate, the Divi-  
sional Commander, Brigadier C.  
Wiseman, reports.

The Salvation Army at Kempt-  
ville, Ont., has lost a sincere friend  
in the sudden passing of the Town  
Clerk, Mr. Robert Patterson, who  
during his term of office, was always  
ready to assist in furthering the  
work of the Army and the Kingdom  
of God in the community.

Captain and Mrs. G. Oystrik,  
Dauphin, Man., have welcomed a  
baby son, George Robert, into their  
home.

Major G. Jones (R) recently pass-  
ed through Toronto to Winnipeg  
after a visit to his native Wales, and  
also England, where he saw some-  
thing of the Army's work and at-  
tended several large meetings. The  
Major, before becoming an officer,  
was a seaman and served on board  
one of the last four-masted sailing  
vessels, "The Pamir."

Sr.-Captain D. Strachan, Barrie,  
Ont., president of the local Minis-  
terial Association, recently opened  
the meeting of the Simcoe and  
district County council.

## Campaign Experiences

ROUSING meetings were con-  
ducted at Mount Hamilton, Ont.  
(Captain and Mrs. A. Turnbull) by  
the Field Secretary and Mrs. Col-  
onel G. Best, and the "I Believe"  
Campaign was emphasized. Accom-  
panying the Colonel was the Terri-  
torial Headquarters women's trio,  
consisting of Captain M. Green, 1st.  
Lieut. E. Bond, and 2nd Lieut. D.  
Uden, who rendered helpful vocal  
numbers in each meeting.

Testimony and definite witness  
for Christ marked each gathering,  
and comrades related experiences  
resulting from wearing the "I Be-  
lieve" button.

The meetings commenced on the  
Saturday night and God came near  
in blessing.

Sunday's fighting began with an  
early morning prayer-meeting,  
where comrades gathered and be-  
sieged the throne of grace for His  
presence for the day. The Colonel  
spoke to the children in the com-  
pany meeting and the trio sang for  
the young folk.

In a well-fought prayer-meeting  
at night, five seekers, all young  
people, were registered. The meet-  
ing ended on a note of praise and  
rejoicing.

The Divisional Commander and  
Mrs. Brigadier E. Green ably sup-  
ported the Field Secretary.

The results of a recent Sunday's  
Campaign meetings at Brock Ave.,  
Toronto, (Sr.-Captain M. Rankin)  
led by the Field Secretary and Mrs.  
Best were encouraging. With these  
leaders at the head of the forces, a  
rallying of faith, prayer and works  
reached a climax of victory in the  
salvation meeting, when seven seek-  
ers responded, some of whom had  
been the subject of special prayer  
for weeks.

Leading up to and contributing  
to the final victory were the chal-  
lenging and thought-provoking  
messages of the Colonel, who care-  
fully and forcefully presented fun-  
damental Gospel truths. Such was  
the spirit of rejoicing that an old  
fashioned "victory march" around  
the hall marked the wind-up of a  
long to be remembered day.



## CAMPAIGNING IN THREE PROVINCES

(Continued from page 12)

of the Territorial Commander, Commissioner C. Baugh, on the Sunday. Songster M. Ede and M. Watt, from Toronto, sang effectively, and the Brigadier gave a flannelgraph message. Mrs. Gage spoke of Home Leagues in Korea.

On Sunday morning the Brigadier welcomed the Commissioner who was accompanied by Captains K. Rawlins and E. Parr; these officers assisted the leader during the day with their musical abilities.

From the start the Commissioner made the comrades feel that they were in for an inspiring day. Captain Rawlins testified to the blessing of holiness, and Captain Parr offered prayer. The band and songsters played and sang effectively, and when the Commissioner gave his Bible message, all hearts were mellowed and blessed.

The afternoon gathering took the form of a musical meeting, when Mayor Max Swanston brought greetings, following which Brigadier Gage introduced the Commissioner to a crowded audience. The Army leader responded to the welcome and later presided over the gathering. Prayer was offered by Lt.-Colonel H. Ritchie (R) and a Bible portion was read by Mrs. Brigadier R. Gage.

## An Excellent Program

Among other items on the program were: A march, "Yellow Red and Blue," by the band (Bandmaster G. Routly), a cornet solo by Captain Parr, a selection, "Christ for all," by the songsters (Leader B. Smith), a march, "Travelling On" by the young people's band (Leader L. Slaughter), and a selection, "Have Faith in God," by the young people's singing company (Leader Mrs. Slaughter). Songster G. Routly and D. Fisher gave selections on the organ and chimes.

During the afternoon the Commissioner presented a long-service badge with bars to Brother H. H.

lingworth, a champion War Cry boomer.

The Rev. Dr. Gordon closed the gathering with prayer.

The evening meeting brought another large audience to the Temple, the Commissioner leading the meeting after giving an earnest message during the broadcast half-hour.

Brigadier Gage led the audience in prayer and the visiting Captains again blessed their listeners with their cornet and accordion selections. Brother N. Carr gave a definite testimony, and the band and songsters both gave selections.

The Commissioner presented three young people's local officers with their commissions: Assistant Young People's Sergeant-Major Fisher, of Dixon House outpost, Assistant Young People's Sergeant-Major W. Parsons, Temple Corps, and Mrs. M. Braund as Primary Sergeant. The Commissioner then gave an earnest address with a direct appeal, following which two sisters knelt at the Mercy-Seat.

The Spirit of God was present in the meetings of the day and the comrades felt that a lasting impression had been made on all who attended them.

During the day the band and band local officers entertained the visitors, also retired officers, at supper, when the Commissioner spoke words of counsel which were much appreciated. Major C. Everitt spoke, and the supper-gathering was brought to a close with prayer offered by the Divisional Commander.

One of the seekers was a young woman who had been to her home in Belleville and had returned to Peterborough in the early evening. She listened to the broadcast of the evening meeting, heard the Commissioner speak and decided to hurry down to the Temple where she attended the latter part of the meeting. Feeling her need of a Saviour from sin, she knelt at the Penitent-form and claimed forgiveness.

## SING UP!

The Founder's Advice to Salvationists

THE Army Founder, William Booth, wrote the following pointed preface to one of the Army's earliest Song Books:

"The book is meant for the use of people who, having obtained the perfect liberty of the sons of God, have thrown off all fear of man, and are determined to serve the Lord and save others, not according to the ideas common amongst professors of religion, but according to the movings of the Holy Ghost, upon whose power and impulses they entirely depend. Only such people are capable of valuing and making the most of it. Let others criticise it as they please.

"Beware how you treat the great truths so clearly expressed here, for every one will be judged according to the light they have had; and this is a collection of hymns and songs almost all of which are known to have been mighty in God's hands in arousing the conscience and stirring the hearts.

## Mrs. Brigadier H. Byers

(Continued from page 12)

officer and also when he had oversight of the prison work in Canada. They retired in 1931.

The Field Secretary, Colonel G. Best, led the funeral service at Toronto Temple, when a large crowd of those who had known her gathered to pay their last respects. The Training Principal, Colonel R. Spooner, said he had taken part in the funeral services of three members of the family — the Brigadier, George, a son, and now the mother and wife. He spoke highly of the patience and cheerfulness of the promoted warrior. Major J. Patterson offered prayer.

Colonel Best, in his tribute, recalled the young wife when she and her husband had been stationed at his home corps, St. John's, Nfld. In his address, based on the twenty-third Psalm, he spoke of the blessedness of being able to pass through the "valley of the shadow of death" with the serenity that comes from an intimate knowledge of the Great Shepherd. This, he said, was possessed by Mrs. Byers. Songster-leader E. Sharp sang a comforting solo, and Mrs. Colonel Best led the singing of the closing song.

At the Mount Pleasant Cemetery, amid the swirling of snow flurries, Colonel Spooner laid the mortal remains of a sweet soul in her final earthly resting-place, with the inspiring words, "In the sure and certain hope of seeing her again on the Resurrection Morning."

"New Jerusalem," "Now thank we all our God," "And the Glory," Miss Margaret Kerr, vocal soloist, sang "Thanks be to God" and "How Lovely are Thy Dwellings." Mrs. McNamilton gave excellent recitations. The last item on the program was a hymn tune arrangement of "Jesus shall reign," sung by the Danforth brigade, accompanied by the Earls court Band.

Sunday afternoon "Musical Moments," presented by the Dovercourt Citadel Band was held in the Citadel. The program opened with the Festival March, "Praise," followed by the selection "Good Cheer," the Scripture portion being read by Mrs. Major C. Cox, of Detroit. U.S.A. Mrs. Macfarlane, vocal soloist, sang "The Morning Hymn," and "Oh, Saviour Hear Me," and was accompanied at the piano by Mrs. Meade. The Dovercourt Songster Brigade (Leader W. Jackson) sang "Neath the Yellow, Red, and Blue," and "Now Thank we all our God." The band played "Scottish Melodies." The program was brought to a conclusion by the playing of the selection "Banner of Liberty."

"We thank God for the gifts of all His servants, ancient and modern, whose compositions we have been able to adopt, and pray that others may be raised up to put the best thoughts in still more simple and striking words, such as we are always on the look-out for. We have added to the bulk of the Christian Mission Hymn Book more than 100 hymns in this edition, and whenever we can find another 100 new songs of equal value to our Salvation Army we shall consider the propriety of enlarging it further still.

"Let all who desire chaste, elegant, indefinite poetry, and cold, quiet singing, look elsewhere. Let all who love these songs sing up, that every poor sinner may hear them."

## UNITED FOR SERVICE

THE Red Deer, Alta. Hall was the scene of a wedding, when Captain Robert McKerracher and 1st. Lieut. Vera Cantelon were united for service. The marriage ceremony was conducted by the Divisional Commander, Brigadier F. Merrett. After the opening song, Captain K. Hagglund offered prayer and Mrs. Brigadier Merrett read a Scripture portion. 2nd Lieut. M. Pepin, who had been stationed at Camrose, Alta., with the bride, was bridesmaid, while Captain W. Carey, of Coleman, Alta., supported the groom. During the signing of the register Mrs. Sr.-Captain E. Halsey, of Edmonton Citadel, sang a solo.

The Divisional Commander presided at the reception, and spoke, as did Lieutenant Pepin and Captain Carey, who also read congratulatory messages from friends. The bride and groom responded, telling of their pleasure in the service of Christ, and pledging themselves to greater service.

Captain and Mrs. McKerracher are stationed at Lloydminster, Sask.

## SINGING AS A PHYSICAL EXERCISE

SOME interesting information has been assembled to show that the practice of singing, merely as a physical exercise, is one of the most healthful in which a person of any age can engage.

Two hundred and twenty-two singers, from nine to fifty-three years of age, were examined with reference to the lung capacity of each, and it was shown that the circumference of the chest is greater, relatively, among singers than among those who do not sing, and that it increases with the age and growth of the singer.

It is claimed that many of the ills of man arise from faulty breathing by which the lungs are but partially inflated, and as a result, poisons which should be thrown off by the breath are absorbed into the system, causing all manner of mysterious and harmful diseases to develop.

One cannot sing without breathing deeply. The muscles of the chest and abdomen must have full play, the body must be erect, and every facility must be given for the ingress of the air to the lungs. A fine voice is of little consequence if the singer cannot breathe very freely and to the very bottom of the lungs.

Everybody knows the comfortable and stimulating effect of a long-drawn breath after sitting in a cramped position. This stimulating effect, reproduced by frequent practice in singing, strengthens the lungs, enlarges the chest, and by admitting larger accessions of oxygen to the lungs purifies the blood and sends its healing and strengthening streams to every part of the body.

The Wellspring.

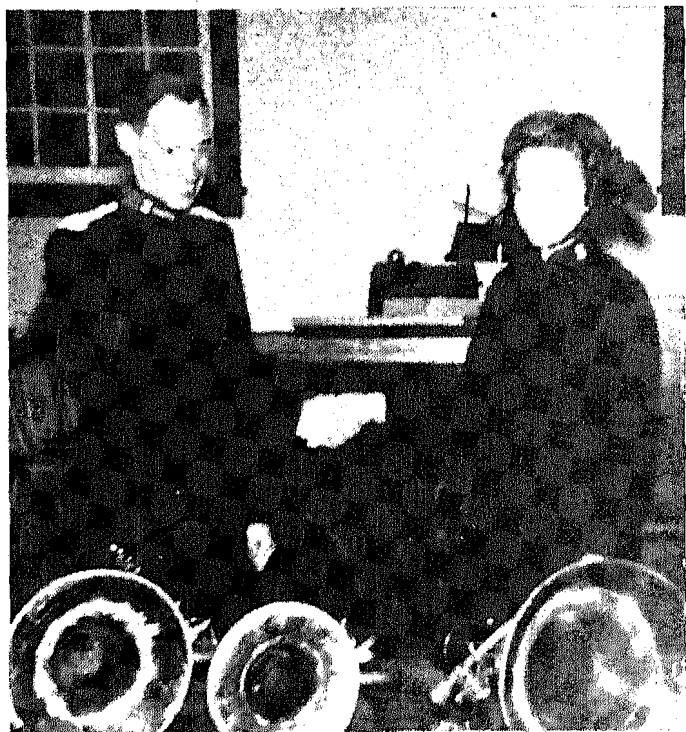
## PARTNERSHIP FESTIVAL

TORONTO Temple was packed with a large and enthusiastic audience that came to listen to a festival sponsored by the trombone section of the Dovercourt Citadel Band, (Bandmaster W. Habbkirk). Earls court Citadel Band, (Bandmaster W. Mason) and Danforth Songster Brigade, (Leader E. Sharp) also took part.

Mr. Joel Aldred, radio announcer of "This is my Story," was introduced by Major A. Brown. The

Earls court Band played the opening march, "Praise," and also presented a cornet trio, "Cheer up," played by Bandsmen B. Sharp, R. Hann and D. Court, as well as the "Saviour's Name."

Dovercourt's contribution to the program was a selection "Fighting Faith," a trombone duet, "Comrades," played by Bandsmen R. Merritt and R. Slight, and a symphonic excerpt from Rossini. The Danforth Songster Brigade sang

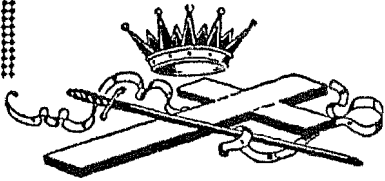


A GENEROUS GESTURE

Bandmaster W. Russell and Young People's Sergeant-Major Mrs. Water, of Long Branch (Toronto) Corps shake hands as the former hands over a number of re-conditioned instruments for use by the young people's band. The Corps Officers are Captain and Mrs. J. Morris.

# Earthly Warfare Over

Heaven's Joys Begun in the Better World



## BROTHER R. CASWELL

Halifax North End Corps

At the early age of twenty-one years Brother Ronald Caswell was called to his eternal Home, after many months of ill-health. Of a



Brother R. Caswell  
Halifax North End

quiet and kindly disposition "Ronnie" made a fine impression for God and the Army where he was employed in the Department of Information and amongst his comrades in the corps.

The citadel was filled to capacity for the funeral service which was conducted by the Corps Officer, Major V. MacLean assisted by the Rev. Dr. J. Sidy and Rev. G. Gardiner. In the memorial service tributes to the life and influence of the departed comrade were paid by Recruiting Sergeant G. Crews and Brother G. West. During the prayer meeting which followed a number of seekers sought forgiveness at the Mercy-Seat including a sister of the promoted warrior.

## SISTER MRS. E. HAXTON

Sault Ste. Marie 1

A faithful adherent of the corps, Mrs. Elsie Haxton, was suddenly called to her eternal Reward at the early age of twenty-eight years. For some years she had been a regular attendant at all meetings and was a faithful member of the home league. The promoted warrior was convicted of her need of salvation during a Sunday night meeting in which the song "Jesus is looking for thee" was played.

The largely attended funeral service was conducted by the Corps Officers, Major and Mrs. C. Hetherington assisted by the Rev. D. McGregor of the First Baptist Church. Tributes to her life and influence were paid by the Corps Officer. In the memorial service, Sister Mrs. H. Laity paid a tribute to her Christian life and service and the Corps Officer brought a comforting message of hope.

## BROTHER G. SHORT

Hant's Harbour, Nfld.

In the promotion to Glory of Brother German Short at the age of seventy-one years, the corps has sustained the loss of one who for twenty-five years has been a loyal and devoted soldier of the Lord. Although unable to attend meetings for the past four years, he always gave assurance of his knowledge of sins forgiven and his eternal Home.

The funeral service was conducted by Sr. Major A. Boutcher, assisted by the Rev. R. Davis. In the

memorial service many tributes were paid to his memory, and one seeker found salvation.

## BROTHER J. LEVERE

Kemptville, Ont.

After a lengthy illness the oldest soldier of the corps, Brother Joshua Levere, was called to his eternal Reward. As a faithful Salvationist and



Brother J. Levere  
Kemptville, Ont.

lover of souls he was ever about his Master's business and even while in the hospital continued to win souls for the Kingdom. The funeral services at the home and the hall were conducted by the Corps Officer, Captain B. Rowe and 2nd-Lieut. and Mrs. Wm. Davies of Brockville. A favorite hymn of the departed comrade, "The Old Rugged Cross" was sung by Lieutenant Davies.

## SISTER MRS. S. HAY

Toronto

The funeral service of Sister Mrs. Samuel Hay, Toronto, was led by the Training College Principal and Mrs. Colonel R. Spooner. Formerly Staff-Captain Frances Bagg, Mrs. Hay gave a number of years service in England and Wales before her marriage to the late Bandsman Hay of Dovercourt Citadel. She received her officer's training under General Evangeline Booth and was an active worker in the Toronto League of Mercy since coming to Canada.

Of late years Sister Mrs. Hay, who was in her eighty-seventh year at the time of her passing, had been unable to attend Army meetings but she continued to witness and serve her Lord by visiting the sick in her neighborhood. Always in uniform, her ministry was a blessing to many.

Others who participated in the funeral and committal services included the Rev. B. Gray of Kew Beach United Church, who prayed. Messages of comfort in song were brought by Cadets Mrs. C. Burrows and M. Macfarlane and Songster Mrs. P. Young, of the Toronto Temple.

## BANDSMAN H. MASLIN

Brantford Citadel

Recently the corps sustained the loss of a veteran Salvationist of many years service. Bandsman Harry Maslin transferred to the corps from Port Slade, England in

(Continued from column 1)

Left home in 1931. Parents, Frank (Onufri) and Dora K. anxious. 9144

MARCUS or AUSTEN, Lita Barbara: Born in London, England, in 1945. Mother and step-father in Toronto. Relative in Norway anxious. 8971

McGORMICK, Mrs. Jack (Emily): About 40 years of age. Left New Liskeard in 1914 for Montreal. Brother James asks. 9013

McLENNAN, Pearl Edna or Mrs. Victor BATULESS: 30 years of age; blond hair. Husband anxious. 9107

NORMA, Ada Adele: Born in Finland in 1907. Was in Montreal. Cousin Hilda asks. 8797

O'NEILL, Frank: Born in Scotland in 1910; brown hair; brown eyes. Came to Canada 1922. Brother Patrick enquires. 9082

PERSON, Karl Johan: Born in Sweden in 1874. Father, Per Magnus Svanteson. Is tall; has sandy hair and blue eyes. Was in Calgary. Sister asks. 9021

RONNING, Simon Gunnar: Born at Oslo, Norway in 1908. Inheritance waiting in Norway. 9078

# YEAR BOOK 1951

A small, moderately-priced booklet, with a wealth of Salvation Army knowledge, statistics, events of outstanding character and even a Who's Who.

Every page full of interesting information.

This is the 46th year of issue.

Every Salvationist should have one.

Price .70 cents post-paid

THE TRADE DEPARTMENT  
20 Albert St., Toronto 1

# WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

BAKER, Roy Ernest: Born in Toronto; 30 years old; medium height; dark hair; hazel eyes; war veteran. Father anxious. 9095

BUCHAN, Jack Allen: In company with Morgan Galpin, 18 years of age; brown hair; dark eyes; left Vancouver in 1949. Austin pick-up truck with white box. Father asks. 9143

CALLAGHAN, James B: British born; 51 years of age; medium height; black hair; was in Montreal. Sister asks. 9018

EVANS, Pete: Born in British Columbia about 40 years ago. Medium height; blond hair and blue eyes; little finger, right hand, missing; miner in B.C. Relative anxious. 9151



FAYE, Lars George: Born at Oslo, Norway in 1884. Was in Winnipeg. Brother anxious. 8990

HEALEY, Edward: Born in Liverpool, England; 50 years of age; dark hair; laborer. Mother anxious. 8978

HEINONEN, Joseppi (Hakala): Born in Finland; about 55 years old. Niece asks. 9000

JOHNSON, Charles: Born in Sweden in 1870 to Joseph and Anna Bengtson. Was farmer in Sask. Matter of estate. 9131

KARLSEN, August Erland: Born in Finland in 1875. Lived in Norway until he came to Canada 1911. Was in Cobalt. Wife asks. 9039

KEEFE, Arthur Thomas: Born in Newfoundland; 37 years old; medium height; dark brown hair; brown eyes; right arm paralyzed; has slight limp; lumberjack. Relatives anxious. 9017

KOSTENIUK, George: 35 years old. (Continued foot of column 3)

# Newfoundland News

Englee, (Captain and Mrs. A. Evans) — God is blessing the efforts of His people here. A backslider for thirteen years was recently saved in an afternoon meeting.

A week of special meetings commenced with a half-night of prayer, in spite of a snow-storm. The following night three seekers sought salvation. The young people are taking part in the fight. Several singing company members have been commissioned.

Carbonear, (Sr.-Major and Mrs. H. Porter) — Brigadier and Mrs. Cornick conducted a ten-day campaign here recently. During their stay thirteen meetings were held and forty homes visited. A young people's meeting was held, and the Brigadier addressed the day school of seventy-three children. Mrs. Brigadier Cornick held a useful women's meeting. Twelve seekers were registered in the campaign. The company meeting was visited on Sunday afternoon.

Humbermouth, (Major and Mrs. W. Legge) — The Divisional Commander and Mrs. Brigadier C. Wiseman recently visited the corps during a week of "I Believe" Campaign meetings. In the well-fought prayer-meeting twelve seekers knelt at the Mercy-Seat. A new site has been made available for the erection of a new day school.

Bishop's Falls, (Captain and Mrs. A. Pritchett) — In the first week of the new year separate spiritual meetings were held in each branch of the corps.

Creston, (Sr.-Captain and Mrs. G. Noble) — Brigadier and Mrs. W. Cornick conducted a campaign recently. Despite unfavorable weather large crowds attended the meetings and over 80 seekers knelt at the Mercy-Seat.

1907 and at once took his place in the band. During the First Great War, the promoted warrior acted as bandmaster when the ranks were greatly depleted. Down through the years he has been known for his bright and happy salvationism.

The funeral service was conducted by the Corps Officer, Major Wm. Gibson. Sergt.-Major T. Brown paid a tribute to his life-long service in the Army and Bandsman A. Hollman sang, "Only Remembered."

## SISTER MRS. E. HOWELLS

Paris, Ont.

Sister Mrs. E. Howells was recently summoned to her eternal Reward. Coming to Canada over thirty years ago she with her husband, the late Bandmaster E. Howells, soldiered at the Paris Corps.

The funeral service was conducted by the Corps Officers, Captain E. Burton and 2nd-Lieut. D. Trussell, assisted by Major C. N. Stickland of the Woodstock Corps.

Left to mourn her loss were two daughters, Mrs. J. (Lily) Robertson, Mrs. C. (Eva) Flett, two sons, Corps Sergeant-Major G. Howells, of Woodstock and Harry, Paris.

## CORPS CORRESPONDENTS

When it is remembered that The War Cry serves a Territory embracing an area of thousands of square miles, and includes many hundreds of Corps, special care should be taken to see that the information contained in a report is clear and definite. The Editor should not be left to guess as to the correct meaning of a sentence, the spelling of a name, or the rank, or sex of a comrade, etc. The Editor and printer do their best to interpret that which the report is intended to convey, but they are neither exceptional handwriting experts, nor mind-readers.



## CAMPAIGN IN ONTARIO'S "MOTOR CITY"

The first in a series of meetings in the "I Believe" campaign got off to a fine start at Oshawa (Major and Mrs. G. Dockeray) with a prayer-meeting on the Saturday evening, led by the Corps Officer.

Major and Mrs. L. Russell, of Territorial Headquarters, were in charge of Sunday's meetings and many received rich blessing from their inspiring messages. Two comrades sought to have their needs met in Christ. One, kneeling by his chair, claimed forgiveness of sins, while a handsman prayed with him.

The morning holiness meeting was broadcast over the local network and, during this effort, Mrs. Russell rendered a solo.

Monday evening, a lively meeting was led by the youth group, many of the 'teen-agers taking part. Three young people gave earnest, five-minute talks on what they believe as Christians. The rest of the meeting was made up of instrumental and vocal numbers.

Special speakers are in charge of meetings during the remainder of the campaign, and a spiritual uplift is felt in the corps.

### Felt "Light and Happy"

Welland, Ont., (Major and Mrs. W. Stevens). The Divisional Young People's Secretary and Mrs. Major A. Simister found themselves in the midst of comrades full of "I Believe" Campaign zeal, when they visited this corps. Their week-end started with a corps cadet tea and a round-table conference.

All meetings on Sunday, senior and young people's, were encouragingly attended, with witnessing a predominant factor. A Hungarian sought Christ in the salvation meeting and, expressing himself with difficulty afterwards, testified, "I feel so light, and so happy . . . no longer will I have to seek escape in bad habits." It was delightful to see converts of the past years in full uniform. —Divisional Newsletter.

### Corps and Outpost Active

Moncton, N.B., (Major and Mrs. H. Legee). Progress has been made in all branches of the corps. Attendances at both senior and young people's meetings have increased. Seekers have been registered, and four soldiers were recently enrolled. The "I Believe" campaign has been successfully launched and is progressing satisfactorily.

During the recent Week of Prayer the Corps Officer took part in three services held in city churches. Mrs. Legge gave the address in a service held in a church, under the auspices of the Women's Christian Temperance Union.

A week of special meetings has just concluded at the outpost of Humphrey. A number of seekers found the Lord.

### RETURNED TO POST OF DUTY

The Spiritual Special and Mrs. Major Mercer led meetings at St. Mary's, Ont. (1st. Lieut. M. Hyslop). On Friday night, the Major was chairman of a young people's program.

Saturday the Memorial Hospital was visited and sunshine bags were given to the matron and staff and to each patient, with a gift for each child. (This hospital, the first St. Mary's has had, was recently opened.)

Sunday is one the comrades will long remember when the Holy Spirit came upon the meetings, and twenty seekers were seen seeking Christ. A backslider for many years led the way, followed by her husband; tears of rejoicing, together with tears of repentance were mingled at the Mercy-Seat. Cigarettes were laid upon the altar by young

### Corps Prayer-List

Guelph, Ont. (Major and Mrs. B. Purdy). Sunday was a wonderful day, with the Altar lined with seekers, ten in all, with many leaving the hall under conviction.

This corps also has its own "prayer-list" design, inspired by the "Campaign memo." There are two prospective candidates at this corps. —Divisional Newsletter.

### A "SPIRITUAL CLINIC"

The visit of the New Brunswick Divisional Commander and Mrs. Brigadier C. Knaap, to Halifax, N.S. Citadel (Major and Mrs. J. Meakings) was the occasion of "I Believe" Campaign meetings.

The Divisional Commander, Brigadier H. Newman, led the united holiness meeting, which commenced the campaign on Thursday night. Brigadier Knaap's Bible message as well as Mrs. Knaap's solo, brought inspiration and conviction.

The Home League attended the Friday evening meeting in place of their usual meeting. Bright, happy singing and a stirring Bible message made for a time of blessing.

A "spiritual clinic" was a feature of the Saturday night meeting. Previously prepared questions, relating to the problems encountered by Christians, were read by persons in the audience. The answers were given in selected Scripture passages; suitable songs and choruses interspersed the questions.

Sunday the Brigadier gave a thought-provoking message in the holiness meeting. Visits were made to the directory class and company meeting. In the salvation meeting a large congregation "made a joyful

### A TWO-HOUR PRAYER BATTLE

The "I Believe" Campaign was given an enthusiastic introduction at Brantford, Ont., Corps (Major and W. Gibson) recently. Following stirring challenges from the Corps Officer, with sympathetic support from band and songster brigade, the inaugural Sunday concluded with the Citadel still crowded after a wonderful outpouring of the Holy Spirit in a two-hour prayer battle.

Led by a handsman, the Mercy-Seat was lined, until almost a dozen surrenders were registered. Glorious scenes of deliverance and renewals created one of the most gracious visitations the corps has experienced in some time.

This has been followed by vibrant testimonies from office and factory to the effectiveness of the campaign witness.

Interesting events on Saturday evening continued with the young people's band and singing company combining in a vigorous display of Salvationist youth and talent.

### Fire Victims Aided

Brampton, Ont., (Sr.-Captain and Mrs. W. Shaver) reports, via the local paper: "When a family lost their home by fire this week, sympathetic villages of Cooksville, Ont., phoned The Salvation Army at Brampton for help. It came in the way of bedding and other articles for the destitute family. The paper also reports that 'the Army's leader in Brampton, Captain W. Shaver, was on the job in less than two hours after the call.' —Divisional Newsletter.

people. The evening ended with a "Hallelujah wind-up." Since that evening ex-bandsmen have returned to their post of duty, and the comrades are rejoicing over victories.

## OUR CAMERA CORNER

THE MATRON OF A NEW HOSPITAL at St. Mary's, Ont., is seen receiving a "sunshine bag" from the hand of the Spiritual Special, Major W. Mercer, who was conducting a campaign in the town. Salvationists visited the hospital and distributed gifts to all patients and staff.



### Seekers at the Altar

New Westminster, B.C. (Major and Mrs. I. Halsey; 2nd. Lieut. H. Lewis). We again praise God for His blessing, and rejoice in His faithfulness. On Sunday evening Mrs. Halsey spoke on "Two Quitters." The Songsters' (Leader L. Delamont) message, "Seek ye the Lord" was enjoyed, also the Songster-Leader's solo, "The Love of God." There were five seekers at the Altar at the close of the meeting.

Corps Cadet Sunday was a day when God honored His Word in a special manner. The morning meeting was led by Corps Cadets E. Stevenson and M. Steeves and the visiting special, Sr.-Captain D. Tame gave a helpful address.

Corps Cadet C. Anderson and B. Brown were responsible for the salvation meeting and a bright song service was enjoyed. Sr.-Captain Tame spoke on "The greatest sin of the world." In the prayer-meeting God drew near, and a man was the first to kneel at the Altar. The Mercy-Seat was later lined with young people seeking a deeper knowledge of God's will for their lives, and after many had testified to blessing received, the meeting closed with the singing of "Give to Jesus Glory."

### Seekers, Eight to Eighty

As mentioned briefly in a previous issue of The War Cry there was an encouraging break at Wellington Street Corps, Hamilton, Ont. (Captain and Mrs. F. Brightwell). Following an address by the Corps Officer on Pentecost, the Holy Spirit's power so influenced those present that thirty-two surrendered their lives to God in renewal.

Twice the meeting was closed, only to be re-opened again when other seekers responded during the "closing" prayer. Among the seekers was a woman who had never before been to the Mercy-Seat. A junior soldier was among the seekers, whose ages ranged from eight to eighty.

### Eight-Day Campaign

Aided by an unseasonable mild spell the first eight-day period of the "I Believe" Campaign proved successful at Fort Frances, Ont., (2nd Lieuts. B. Halsey and G. McNevin). Major and Mrs. W. Ross led the first three days' meetings which were highlighted by good attendances and particularly attentive audiences.

On Sunday two junior soldiers were enrolled and an adherent was presented with her certificate by the Major. A well-attended Home League meeting was addressed by Mrs. Ross. Several new members have been added to the Home League circle recently.

The final days of the special campaign were led by Captain C. Smith of Kenora, with again good attendances.

A weekly quarter-hour program of Gospel music and message has been commenced by the corps officers over the local radio station.

### Many Witnesses

Argyle Citadel, Hamilton, Ont. (Major and Mrs. F. Tilley) has held outstanding meetings, with "more testifying"—someone said—"than has been heard on any Sunday in twenty-five years." Two seekers were recorded, and soul-saving continued over the next week-end. Major and Mrs. N. Bell, Public Relations Department, were in charge of the meetings. During the day there were ten seekers, including two married couples.

Comrades are encouraged with the results of the "I Believe" campaign thus far. People are making decisions. So numerous have been the demands that the corps has been obliged to commence a young people's Bible class on Sunday afternoon. —Divisional Newsletter

### Toronto's Northern Suburb

Band and songster brigade are functioning well at Lansing, Toronto Corps (2nd. Lieut. and Mrs. C. Ivany). Company meeting attendance is rising and open-air meetings are well attended. "Popular Saturday nights" are proving acceptable and are bringing in new folk. Cartidges are rapidly increasing, and plans are under way to build a new young people's hall under the senior hall. Two thousand Christmas War Crys were sold, and the serenading results are four times that of previous years.

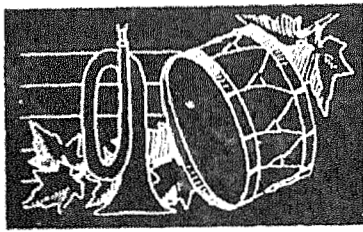
All these trends were noticeable as the Field Secretary and Mrs. Colonel G. Best spent Sunday at the corps. Their messages were of much blessing and stirred all present, as the "I Believe" Campaign was stressed. A record crowd attended the Watch-night service.

### Impressive Commissioning

Impressive commissioning ceremonies were held at North Toronto (Major and Mrs. W. Oakely) Sunday. In the morning the bandsmen received their commissions or renewals, gathering in a semi-circle round the front, while the Corps Officer offered prayer, and asked them to sing verses of "Take my life, and let it be consecrated, Lord, to Thee."

In the evening the songster brigade also dedicated their talents to God in a similar function, singing "Take my voice and let me sing, ever only for my King." Both sections made helpful contributions to the spirit of the meetings.

Acting Bandmaster, Sr.-Major R. Watt, of Territorial Headquarters, in giving the morning Bible address, exhorted his hearers to "examine themselves," as to their spiritual state. At night Mrs. Major C. Lynch gave an earnest message for the unsaved on Christ's sacrifice.



# Songs and Solos

For the "I Believe" Campaign

## OVER THE AIR-WAVES

Tune in on these Broadcasts

Morning Devotions, Ottawa (CBO).  
as follows: Friday, February 23 (Brigadier  
H. Porter); Friday, March 9 (Major E.  
Patterson); Friday, March 23 (Sr.-Capt.  
ain B. Bernati).

Montreal CBM Morning Devotions,  
March 19, 20, and 21, by Major J. Cooper.

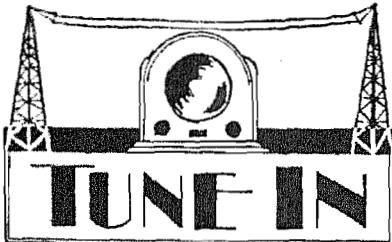
Morning Devotions, CBL, Toronto,  
March 5-10, 8.15-9 a.m., conducted by  
Sr.-Captain Leslie Pindred, Divisional  
Young People's Secretary, Toronto.

Morning Devotions: CBL, Toronto,  
April 23-28, conducted by Major John  
Patterson, Riverdale Corps.

BARRIE, Ont. — CKBB (1230 kilos.)  
Every Sunday from 8.30 p.m. to 9 p.m.,  
last Sunday of each month from 7.00  
p.m. to 8.15 p.m., in addition.

BRANDON, Man. — CKX (1150 kilos.)  
First Sunday each month; holiness  
meeting.

BRANTFORD, Ont. — CKPC (1380 kilos.)  
Every Sunday from 9.30 a.m. to 10 a.m.



## "THIS IS MY STORY, THIS IS MY SONG"

A Weekly Half-Hour Broadcast for Your  
Inspiration

NOW HEARD OVER SIXTY-SEVEN  
CANADIAN STATIONS

Consult local schedules for day and hour

(E.T.), a broadcast by the Citadel  
Band.

BROCKVILLE, Ont. — CFJM (1450 kilos.)  
Each Sunday from 9.30 a.m. to 10 a.m.  
(E.T.), a devotional broadcast featuring  
the young people of the corps.

CAMPBELLTON, N.B. — CKNB (950  
kilos.) Each Monday morning from  
8.45 to 9 o'clock (A.T.), "Your Daily  
Meditation," conducted by the corps  
officer.

HATHAM, Ont. — CFCC (630 kilos.) A  
broadcast by the Citadel Corps from  
2.00 to 2.30 p.m. (E.T.), on alternate  
Sundays Every Tuesday, 8.45 a.m.  
Fifteen minutes devotional period con-  
ducted by the Corps Officer.

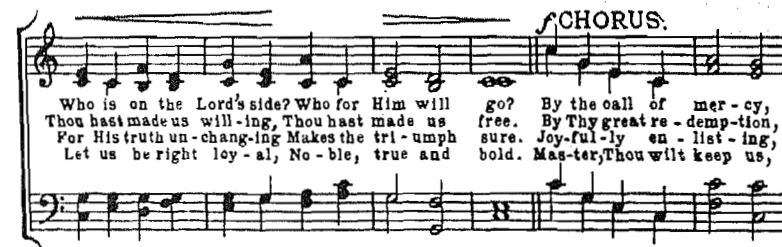
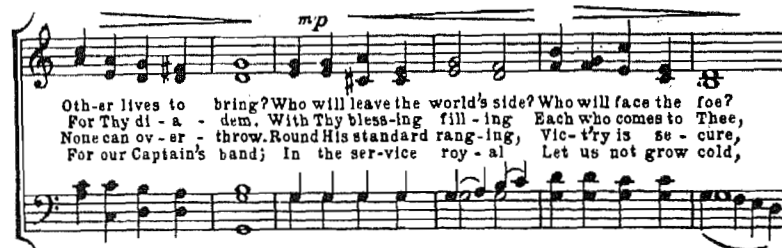
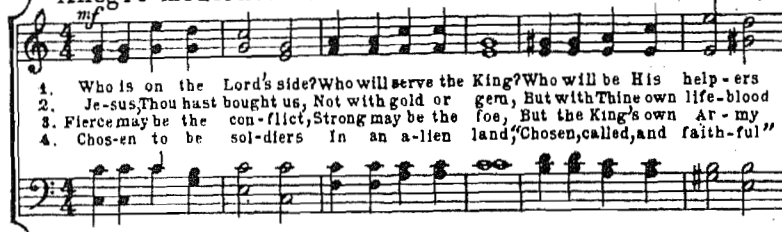
PORT FRANCES, Ont. — CKFI (1340  
kilos.) Each Saturday from 11.30 to  
11.45 a.m. Program of Gospel music

## Who is on the Lord's side?

Words by F.R. HAYGAL.

Tune-ARMAGEDDON.

Allegro moderato.  $\text{m.} = 100.$



and message conducted by the Corps  
Officers.

KENTVILLE, N.S. — CKEN (1490 kilos.)  
and CFAB (1450 kilos., Windsor). Each  
Monday night at 8 p.m., "The Sweetest  
Story Ever Heard."

KITCHENER, Ont. — CFCA, F.M. (108.1  
Megacycles.) Every fourth Sunday  
evening in the month from 7.00 p.m. to  
8.00 p.m. From the Citadel.

NIAGARA FALLS, Ont. — CHBC (1600  
kilos.) One Sunday a month holiness  
meeting broadcast from the citadel at  
11.00 a.m.

ORILLIA, Ont. — CFOR (1570 kilos.) Re-  
corded broadcast of Salvation Army  
bands and songster brigades 10.00 to  
10.30 p.m. every Sunday evening.

OSHAWA, Ont. — CKLB (1240 kilos.)  
Each Sunday, 9.30 to 9.45 a.m. Program  
by the young people.

## THE EASTER WAR CRY, 1951

A Message and a Blessing in Every  
Page—that's The War Cry Easter Num-  
ber! Published this year in the smaller  
format similar to the Christmas Issue,  
the Easter Number breathes a bright  
Springlike atmosphere; and although  
somewhat less colorful than in former  
years because of printing conditions and  
rising costs yet it is full value and more  
for the price asked—a modest ten-cent  
piece. Contents include full-page pictures,  
and illustrated articles and stories by  
leading Army writers; all wholesome,  
interesting and elevating reading, fit for  
any home. The issue should also make an  
excellent Easter greeting for relatives  
friends, shut-ins and others.



Let us persevere in  
our singing of the  
simple truths in the  
simple old hearty way  
that God has already  
blessed so widely to  
the salvation of souls.

THE ARMY FOUNDER

## "COME UNTO ME"

Tune: "Behold the Saviour," 85  
I heard the voice of Jesus say,  
"Come unto Me and rest,"  
While I was young and strong and free,  
Nor yet by cares oppressed.  
I came to Jesus as I was—  
Not weary, worn, or sad,  
But eager, gay and full of life,  
With all the strength I had.

I hear the voice of Jesus say,  
"Behold, I freely give."  
"Give what?" I said, "I nothing want,  
With zest of life I live."  
I came to Jesus and I took  
All that He offered me,  
And what I once had thought was life  
Was dead as death could be.

I heard the voice of Jesus say,  
"I am this dark world's light."  
I thought 'twas strange for I had found  
My hours so gay, so bright.  
I came to Jesus and I found  
Life at its very best,  
When I had given myself to Him,  
My strength, my life, my zest!  
Colonel Edward Joy

## IF YOU BELIEVE

Tune: "None but Christ" (102) Chorus  
If you believe, and I believe,  
And altogether strive,  
We shall the power of God receive.  
And see God's work revive.

## OH, PURIFY MY BEING

Tune: "Then scatter seeds of kindness"  
Oh, purify my being,  
Oh, sanctify my thinking,  
Oh, energize my doing,  
Holy Spirit, Power Divine.

## COME, HOLY SPIRIT

Tune: "Showers of Blessing" Chorus  
Come, Holy Spirit,  
Come and baptize us with fire,  
Fully equip us for service  
Grant us our longing desire.

OTTAWA, Ont. — CBO — "Morning Devo-  
tions," every second Friday from 8.15  
to 8.30 a.m., conducted by various  
officers of the city.

PRINCE GEORGE, B.C. — CKPG (666  
kilos.) Each Sunday from 1.30 to 2 p.m.  
"Radio Sunday School of Northern  
B.C." A program especially designed  
for children isolated from regular  
church or Sunday School attendance.  
Conducted by the corps officers and  
assisted by the singing company.

PETERBOROUGH, Ont. — CHBA (1430  
kilos.) Each Sunday from 7.00 p.m. to  
7.30 p.m. (E.T.), a broadcast by the  
Temple Corps.

ST. JOHN'S, Nfld. — VOXM (1000 kilos.)  
Each Sunday from 4.30 p.m. to 5 p.m.  
(Nfld. Time), a broadcast by the Ade-  
laide Street Citadel Band.

TIMMINS, Ont. — CKGB (680 kilos.)  
"Morning Meditations" each Saturday  
at 11.30-11.45 a.m., conducted by the  
Corps Officer.

TORONTO, Ont. — CFRB (1010 kilos.)  
shortwave CFRX (6070 kilos.) Each  
Sunday from 10.00 a.m. to 10.15 a.m.  
(E.T.), a devotional broadcast—"from  
the heart of the Territory."

VANCOUVER, B.C. — Station CKWX (980  
kilos.) Each Sunday from 8.05 a.m. to  
8.30 a.m.

WINDSOR, Ont. — CKLW (800 kilos.)  
Each Sunday, at 11.15 p.m. (E.T.), a  
broadcast by the Windsor Citadel  
Band.

WINDSOR, N.S. — CFAB (1450 kilos.)  
Each Sunday, 6.15 p.m. to 6.30 p.m.

WINGHAM, Ont. — CKNX (920 kilos.)  
"The Salvation Army Broadcast."  
Every Friday, 10.30 to 11.00 a.m.